

May 27, 2020 ~ COVID 19

Charles County Emergency Services

**Situation Report #55**

*New items will be italicized*

Link to provide comments for the After Action Report (AAR)

<https://tinyurl.com/ydatnmo4>

| <b>SITUATION</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <b>Situation Summary:</b>                      | <p>Global COVID-19 situation map <a href="#">here</a></p> <p>Maryland summary map <a href="#">here</a></p> <p>Charts based upon the data provided by the HD, and will be updated and inserted weekly on Fridays.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>COVID Confirmed cases in Charles County</b> | <p><i>1,011 cases total reported since the beginning of the event.</i></p> <ul style="list-style-type: none"><li><i>Under 18 years: 28 (2.8%)</i></li><li><i>18-64 years: 790 (78.1%)</i></li><li><i>65+ years: 193 (19.1%)</i></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                | <p>5410 negative tests results</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                | <p><i>The State of MD is reporting 1,008, which is the number of cases from the State Labs.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                | <ul style="list-style-type: none"><li><i>Recovered and released from isolation: 270</i></li><li><i>Partially recovered with improved symptoms: 58</i></li><li><i>Known asymptomatic cases: 19</i></li><li><i>187 or 18.5% required hospitalization. Hospitalization rate is steadily decreasing. Peak in hospitalization rate coincided with the peak in the skilled nursing facility outbreaks.</i></li><li><i>Among confirmed cases, 569 (56.3%) Female; 442 (43.7%) Male</i></li><li><i>13% Healthcare Workers</i></li><li><i>1.6% First Responders: EMS, Fire, Law Enforcement</i></li><li><i>27% have underlying health conditions</i></li></ul>    |
|                                                | <p><b><i>Average age of fatalities: 77.3 years</i></b></p> <p><b><i>Age Distribution of Fatalities:</i></b></p> <ul style="list-style-type: none"><li><i>0-39 years: 0</i></li><li><i>40-69 years: 14 (19.7%)</i></li><li><i>70-79 years: 31 (43.7%)</i></li><li><i>80+ years: 26 (36.6%)</i></li></ul> <p><b><i>Gender breakdown among fatalities: 44 or 62.0% Female, 27 or 38.0% Male</i></b></p> <p><b><i>Racial breakdown among fatalities:</i></b></p> <ul style="list-style-type: none"><li><i>43.7% Non-Hispanic White</i></li><li><i>46.5% Non-Hispanic Black</i></li><li><i>4.2% Non-Hispanic Asian</i></li><li><i>4.2% Hispanic</i></li></ul> |

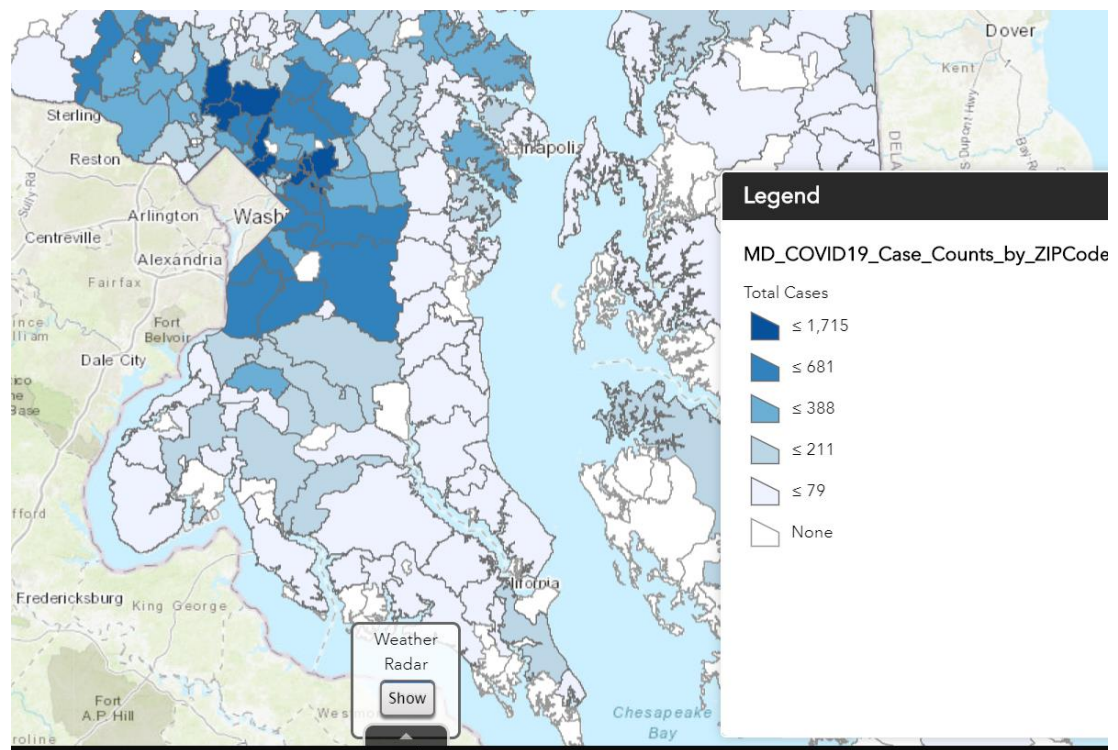
**\*\*SitRep #55 ~ May 27, 2020 – Next SitRep May 28, 2020\*\***

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|                                                                                                                                                     | <ul style="list-style-type: none"><li>1.4% Unknown</li></ul> <p><b>Location of deaths:</b></p> <ul style="list-style-type: none"><li>Hospital Inpatient: 60.6%</li><li>Nursing Home: 25.4%</li><li>Other/Home/Emergency Room/Outpatient: 14%</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                 |                                                       |                              |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|-------------------------------------------------------|------------------------------|----------------|-------|--------|-----------------------|--------------|-----|------------|----------|----|------------|-------------|-----|----------|--------------|----|------------|------------|--|--------------------|------------|----|
| Statewide Race/Ethnicity demographics                                                                                                               | <p><b>Cases and Deaths Data Breakdown:</b><br/>(inside parentheses) = Number of confirmed deaths<br/>* = Number of probable deaths, NH = Non-Hispanic</p> <p><b>Statewide By Race and Ethnicity</b></p> <table><tr><th>Race/Ethnicity</th><th>Cases</th><th>Deaths</th></tr><tr><td>African-American (NH)</td><td>14,217 (941)</td><td>39*</td></tr><tr><td>Asian (NH)</td><td>917 (85)</td><td>6*</td></tr><tr><td>White (NH)</td><td>9,575 (944)</td><td>63*</td></tr><tr><td>Hispanic</td><td>11,956 (204)</td><td>7*</td></tr><tr><td>Other (NH)</td><td>2,341 (27)</td><td></td></tr><tr><td>Data not available</td><td>9,417 (69)</td><td>7*</td></tr></table> <p><b>County Information:</b></p> <p><b>Race Breakdown</b></p> <ul style="list-style-type: none"><li>Asian: 15 (1.5%)</li><li>Black/African American: 400 (39.6%)</li><li>White: 234 (23.1%)</li><li>Other or 2+ races: 82 (8.1%)</li><li>Data not available/Declined to Answer: 280 (27.7%)</li></ul> <p><b>Ethnicity Breakdown</b></p> <ul style="list-style-type: none"><li>Hispanic 67 (6.6%)</li><li>Non-Hispanic 624 (61.7%)</li><li>Data not available/Declined to Answer: 320 (31.7%)</li></ul> |                                |                                                 |                                                       |                              | Race/Ethnicity | Cases | Deaths | African-American (NH) | 14,217 (941) | 39* | Asian (NH) | 917 (85) | 6* | White (NH) | 9,575 (944) | 63* | Hispanic | 11,956 (204) | 7* | Other (NH) | 2,341 (27) |  | Data not available | 9,417 (69) | 7* |
| Race/Ethnicity                                                                                                                                      | Cases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Deaths                         |                                                 |                                                       |                              |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
| African-American (NH)                                                                                                                               | 14,217 (941)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 39*                            |                                                 |                                                       |                              |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
| Asian (NH)                                                                                                                                          | 917 (85)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6*                             |                                                 |                                                       |                              |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
| White (NH)                                                                                                                                          | 9,575 (944)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 63*                            |                                                 |                                                       |                              |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
| Hispanic                                                                                                                                            | 11,956 (204)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7*                             |                                                 |                                                       |                              |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
| Other (NH)                                                                                                                                          | 2,341 (27)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                 |                                                       |                              |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
| Data not available                                                                                                                                  | 9,417 (69)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7*                             |                                                 |                                                       |                              |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
| Confirmed Cases by Zip Codes:<br>Available information from State website.<br>Not showing data from zip codes with less than 7 confirmed positives. | Zip code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total number of positive cases | Number of new positive cases in the last 5 days | Number of new negative lab results in the last 5 days | Case Rate per 1000 residents |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |
|                                                                                                                                                     | 20601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 176                            | 16                                              | 61                                                    | 7.162                        |                |       |        |                       |              |     |            |          |    |            |             |     |          |              |    |            |            |  |                    |            |    |

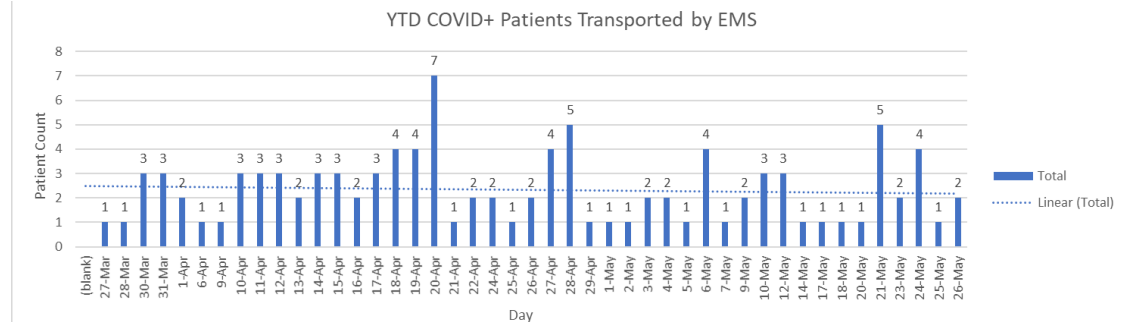
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|       |     |   |    |       |
|-------|-----|---|----|-------|
| 20602 | 192 | 8 | 65 | 7.894 |
| 20603 | 246 | 6 | 79 | 8.561 |
| 20613 | 23  | 0 | 0  | NA    |
| 20616 | 38  | 6 | 14 | 6.488 |
| 20637 | 24  | 2 | 13 | 4.610 |
| 20640 | 39  | 3 | 23 | 3.832 |
| 20646 | 123 | 5 | 61 | 6.458 |
| 20662 | 14  | 0 | 4  | 4.772 |
| 20664 | 17  | 0 | 11 | 6.026 |
| 20675 | 8   | 0 | 4  | 4.788 |
| 20677 | 11  | 0 | 6  | 4.737 |
| 20695 | 59  | 2 | 25 | 9.126 |



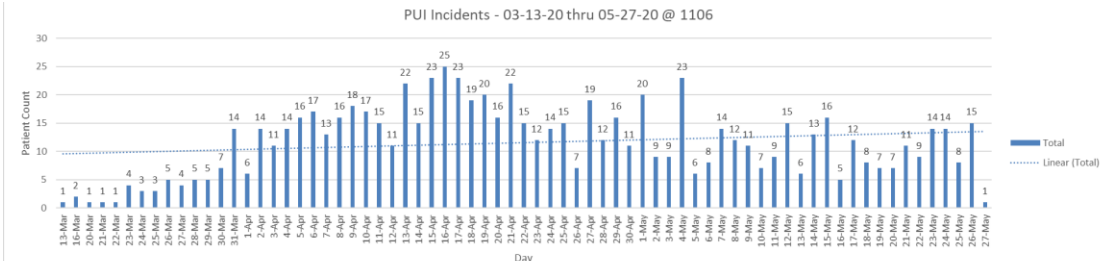
**Total PUIs transported by Career & Volunteer EMS to date:**

**819 and 138 are confirmed positive via CRMC**



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| <p><b>First Responders that have been exposed, are on quarantine or self-isolation</b></p> | <p>Quarantine means exposed and they can't come to work.<br/>Self Isolation means sick or tested positive.</p> <p><i>3 Quarantine: means exposed and they can't come to work +3 since last report</i><br/><i>3 Self Isolation: means sick or tested positive +3 since the last report</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>EOC Safety Officer Update</b></p>                                                    | <p>Safety message is being broadcasted twice daily on the public safety radio system.<br/>Safety Messages are all posted here: <a href="https://tinyurl.com/ro8igo8">https://tinyurl.com/ro8igo8</a><br/>New Safety Training video for Donning &amp; Doffing PPE : <a href="https://youtu.be/mY4rvyJDxDk">https://youtu.be/mY4rvyJDxDk</a></p> <p><b>Today's Safety Message:</b> "Hand sanitizer is 70 to 80% alcohol which is highly flammable. Make sure its dry before placing your hands next to an ignition source."</p> <p>Total number of PUI's transported to date: 819<br/>Total number of patients transported by EMS testing + for COVID: 138<br/>Total number of first responders on self-isolation: 0<br/>Total number of first responders on quarantine: 0<br/>Total number of first responders + for COVID-19: 9<br/>Total number of first responders out for COVID related mental health: 0<br/>Total number of fire stations sanitized: 6<br/>Daily Estimated PPE Burn Rate: 15 sets/day</p>                                                                                                                                                                                                                                                                             |
| <p><b>Websites that include the official information:</b></p>                              | <p>DIY Facemask designs from the CDC:<br/><a href="https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/diy-cloth-face-coverings.html">https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/diy-cloth-face-coverings.html</a></p> <p>Maryland Coronavirus (COVID-19) Rumor Control Page. Marylanders are encouraged to visit the page at <a href="http://Bit.ly/Md-Covid19-Rumors">Bit.ly/Md-Covid19-Rumors</a>.</p> <p>New County Webpage for the Dept of Health<br/><a href="https://www.charlescountymd.gov/government/other-agencies/charles-county-department-of-health">https://www.charlescountymd.gov/government/other-agencies/charles-county-department-of-health</a></p> <p>List of EPA Approved Disinfecting Agents for COVID-19<br/><a href="https://www.epa.gov/pesticide-registration/list-n-disinfectants-use-against-sars-cov-2">https://www.epa.gov/pesticide-registration/list-n-disinfectants-use-against-sars-cov-2</a></p> <p>FEMA's rumor control website:<br/><a href="https://www.fema.gov/coronavirus-rumor-control?fbclid=IwAR3x4emdkwiN9W1z_dMZVPFTjgvwxCEXSi9THFHwkddzXjITl1g-py9iirro">https://www.fema.gov/coronavirus-rumor-control?fbclid=IwAR3x4emdkwiN9W1z_dMZVPFTjgvwxCEXSi9THFHwkddzXjITl1g-py9iirro</a></p> <p>Updated CDC flyers have been added to the below site.<br/>Printable CDC Handouts &amp; Posters:</p> |

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|                                 | <p><a href="https://www.cdc.gov/coronavirus/2019-ncov/communication/factsheets.html">https://www.cdc.gov/coronavirus/2019-ncov/communication/factsheets.html</a><br/> CDC COVID-19 website for informational purposes: <a href="https://www.cdc.gov/coronavirus/2019-ncov/index.html">https://www.cdc.gov/coronavirus/2019-ncov/index.html</a><br/> <a href="https://www.cdc.gov/coronavirus/2019-ncov/index.html">Coronavirus.gov</a></p> <p>Maryland Dept of Health Coronavirus website:<br/> <a href="https://phpa.health.maryland.gov/Pages/Novel-coronavirus.aspx">https://phpa.health.maryland.gov/Pages/Novel-coronavirus.aspx</a><br/> <a href="https://coronavirus.maryland.gov/">https://coronavirus.maryland.gov/</a></p> <p>Charles County Dept of Health Coronavirus website:<br/> <a href="http://www.charlescountyhealth.org/2019-novel-coronavirus-2019-ncov-in-the-u-s/">http://www.charlescountyhealth.org/2019-novel-coronavirus-2019-ncov-in-the-u-s/</a></p> <p>Charles County Government:<br/> <a href="https://www.charlescountymd.gov/services/health-and-human-services/covid-19">https://www.charlescountymd.gov/services/health-and-human-services/covid-19</a></p> |
| <b>Closures:</b>                | <p>All closures for Charles County will be listed here:<br/> <a href="https://www.charlescountymd.gov/government/operating-schedule">https://www.charlescountymd.gov/government/operating-schedule</a></p> <p>Commissioners voted and approved to extend stay at home orders through May 29.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Donations Management</b>     | <p>We will be directing the public to call 301-609-3435 or to email <a href="mailto:desdonations@charlescountymd.gov">desdonations@charlescountymd.gov</a> if they wish to donate.</p> <p><i><b>Total of 2,000 donated cloth masks have been donated and/or labor to sew have been donated so far.</b></i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b><u>EXECUTIVE ACTIONS</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>EOC Activation:</b>          | <p>Enhanced Activation – Monday-Friday 0800 to 1700 – <b>Virtual on Weekends</b><br/> EOC work groups meetings:<br/> (Mon-Wed -Fri) for the core planning group @1300<br/> (Tues-Thurs) for the Command &amp; General Staff @0930</p> <p>MEMA Full Activation of the SEOC – with staff will be operating Monday – Friday 0700 to 1700.<br/> Virtual on Weekends.</p> <p>EOC email addresses:<br/> <a href="mailto:despeersupport@charlescountymd.gov">despeersupport@charlescountymd.gov</a><br/> <a href="mailto:deseoc@charlescountymd.gov">deseoc@charlescountymd.gov</a><br/> <a href="mailto:desplanning@charlescountymd.gov">desplanning@charlescountymd.gov</a><br/> <a href="mailto:deslogistics@charlescountymd.gov">deslogistics@charlescountymd.gov</a><br/> <a href="mailto:desfinance@charlescountymd.gov">desfinance@charlescountymd.gov</a><br/> <a href="mailto:dessafety@charlescountymd.gov">dessafety@charlescountymd.gov</a><br/> <a href="mailto:desdonations@charlescountymd.gov">desdonations@charlescountymd.gov</a></p>                                                                                                                                               |
| <b>State of Emergency:</b>      | <p>State of Maryland Declared on 3/5/2020<br/> County Declared on 3/16/2020 (for up to 30 days)<br/> County extended to June 29, 2020 5:59PM</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Protective Actions:</b>      | <p>5/13/2020 New Executive Orders to Open up Businesses<br/> <b>All Governor's Executive orders are posted here:</b><br/> <a href="https://governor.maryland.gov/category/executive-orders/">https://governor.maryland.gov/category/executive-orders/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

**May 27, 2020 ~ COVID 19**

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|                           | <p><a href="#">Caregiver Services Corp</a>: Launches a new program to assist seniors.</p> <p><a href="#">Expanded Testing</a>: New and expanded testing sites; testing asymptomatic individuals.</p> <p><a href="#">Correctional and Juvenile Facilities</a>: Expands testing to vulnerable populations.</p> <p>Drive-Thru Testing: Expands test sites to include select <a href="#">CVS Health pharmacy</a> and <a href="#">Walmart</a> locations. <b>Six Flags will offer testing at their site appointment free.</b></p> <p><a href="#">Contact Tracing</a>: Statewide tracing program to be fully operational next week.</p>                                                                                                         |
| <b>County Government:</b> | <p>County Government Buildings are Closed to the Public<br/>Telework for non-essential workers and some essential staff that can telework.<br/>Closures for County Government here:<br/>See here for Recreations, Parks and Tourism<br/><a href="https://www.charlescountyparks.com/about-us/covid-19">https://www.charlescountyparks.com/about-us/covid-19</a></p> <p>See here for Operating Status updates:<br/><a href="https://www.charlescountymd.gov/government/operating-schedule">https://www.charlescountymd.gov/government/operating-schedule</a></p>                                                                                                                                                                          |
| <b>PIO:</b>               | <p><i>PIO held a press conference yesterday in regard to the Phase 1 re-opening plan. Jenn Harris is thinking the Governor will announce a plan to move to Phase 2 this evening, hopes she can get some guidance from Gretchen.</i></p> <p><i>The Health Department PIO team has nothing to report at this time.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Schools:</b>           | <p><b>Meals:</b></p> <p><i>Tuesday, 5/26/20 CCPS served 4419 meals at the 11 meal distribution sites. The total was +237 from the meals served on Friday, 5/22/20.</i></p> <p><i>CCPS Food Services has now added microwavable hot meals into the meal distribution sites.</i></p> <p><i>Meal sites located at high schools are closed on the day of their graduation events. Sites will be closed at Lackey and McDonough on June 1, at Westlake on June 2 and St. Charles on June 3. All other meal sites will operate as usual. CCPS is working on arrangements to implement the summer meals program Lunch on Us. CCPS will share details as they are finalized.</i></p> <p><b>Closure:</b></p> <p><i>Nothing new to report.</i></p> |

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|                                                                 | <p>State Superintendent of Schools Karen Salmon announced all Maryland public schools will remain closed until the end of the 2019-20 school year. Distance learning will continue for Charles County Public Schools students. All schools, buildings and centers will remain closed to the public.</p> <p><b>Instruction:</b></p> <p><i>The final round of learning packets for elementary school students will be at meal sites starting tomorrow, May 28. Packet pick up will not be available on Friday at Maurice J. McDonough and St. Charles high schools. Meals will be available Friday at all 11 serving sites, including St. Charles and McDonough.</i></p> <p><i>The final round of learning packets for elementary school students will be at meal sites starting May 28. There are no additional packets for secondary students. Starting on June 1, middle and high school teachers will use Teams for the final two weeks of instruction. Teams lessons are canceled for high school students on the day of their school's in-person graduation event. This includes Henry E. Lackey and Maurice J. McDonough high schools on June 1, Thomas Stone and Westlake high schools on June 2, La Plata and St. Charles high schools on June 3, and North Point High School on June 4.</i></p> <p><i>As Charles County Public Schools (CCPS) moves into the fifth and sixth weeks of distance learning, new assignments are now available for students online at <a href="http://www.ccboe.com">www.ccboe.com</a>. Paper packets with the new material are available at our 11 meal distribution sites. New paper packets are being distributed May 18-29.</i></p> <p><b>Community Wifi:</b></p> <p><i>Access point equipment has not arrived in shipping as of yet. No construction on this project has begun.</i></p> <p><i>All four sites are up and running and seeing use. CCPS in process of 3 other additional WiFi sites, will enable students and staff to access CCPS network not just the internet. Installation will begin once equipment arrives at Dr. Mudd Elementary, Somers Middle School, and Gail Bailey Elementary School, adding to the other four hot spots of Piccowaxen Middle School, Henson Middle School, TC Martin Elementary School, and Mt. Hope Nanjemoy Elementary School.</i></p> |
| <b><u>HEALTH and HUMAN SERVICES</u></b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Medical isolation/quarantine for vulnerable populations:</b> | 0 persons in non-congregate care shelter at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Shelter Operation Plan:</b>                                  | Not Activated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| <b>Essential Personnel<br/>Childcare:</b>    | <p>Here is the guidance to see if your staff qualifies for the Child Care Access during COVID-19. See the Gov EO here: <a href="https://governor.maryland.gov/wp-content/uploads/2020/03/Child-Care-Access.pdf">https://governor.maryland.gov/wp-content/uploads/2020/03/Child-Care-Access.pdf</a>.</p> <p>Here is the list of approved child care facilities for COVID-19: <a href="https://earlychildhood.marylandpublicschools.org/approved-emergency-personnel-child-care">https://earlychildhood.marylandpublicschools.org/approved-emergency-personnel-child-care</a>.</p> <p>Your staff may pick anyone of these facilities based on location.</p> <p>There are a few forms your staff need to fill out to take to the child care facility of their choice. Those forms can be found on the right side of the website copied here: <a href="http://marylandpublicschools.org/Pages/default.aspx">http://marylandpublicschools.org/Pages/default.aspx</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Recreations, Parks &amp;<br/>Tourism:</b> | <p>The golf course has been re-opened.</p> <p>See other cancellations here:<br/><a href="https://www.charlescountyparks.com/about-us/covid-19">https://www.charlescountyparks.com/about-us/covid-19</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Department of<br/>Health:</b>             | <p><b><u>INFECTIOUS DISEASE</u></b><br/><b><u>CASE COUNT—CHARLES COUNTY</u></b><br/><b><i>As of 5/27/2020, total case count for Charles County is 1,011.</i></b></p> <ul style="list-style-type: none"> <li><i>The line list with confirmed case counts for Charles County is continuously updated as lab reports are received from MDH, hospitals, and commercial laboratories.</i></li> <li><i>Contact tracing efforts are continuous with a focus on healthcare workers, EMS, and police.</i></li> </ul> <p><b><u>CALL CENTER UPDATE</u></b></p> <ul style="list-style-type: none"> <li><i>Operation time: 0800 to 2200.</i></li> <li><i>The numbers to call remain the same: 301.609.6717 or 301.609.6777</i></li> <li><i>Call Center volume is approximately 30 to 60 call per day.</i></li> </ul> <p><b><u>MEDIA, SOCIAL MEDIA AND WEBSITE</u></b></p> <ul style="list-style-type: none"> <li><i>PIO working on Phase I re-opening multimedia campaign.</i></li> </ul> <p><b><u>PARTNER/STAKEHOLDER OUTREACH</u></b><br/><b><u>LTC/AL</u></b></p> <ul style="list-style-type: none"> <li><i>The Long-Term Care and Assisted Living call will be held May 28 at 3 p.m. by CCDOH nurse liaisons.</i></li> </ul> <p><b><u>ALL-PARTNER</u></b></p> <ul style="list-style-type: none"> <li><i>Dr. Haft hosted a Phase I reopening coalition webinar today from 11-12 p.m. by Dr. Haft.</i></li> </ul> <p><b><u>EPI SURVEILLANCE PROFILE FOR STATE</u></b><br/><b><i>Case Investigation, Surveillance, and Infectious Disease Response (D, Blythe)</i></b></p> <ol style="list-style-type: none"> <li><b><i>Latest case counts – total: 48,423 (213,672 negative)</i></b></li> <li><b><i>New cases: 736</i></b> <ol style="list-style-type: none"> <li><b><i>Age distribution:</i></b> <ol style="list-style-type: none"> <li><i>under 18 years - 2 %</i></li> <li><i>in 19-64 age range 74%</i></li> <li><i>in 65+ age range 24%</i></li> </ol> </li> <li><b><i>Geographic distribution:</i></b></li> </ol> </li> </ol> |

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|                            | <ul style="list-style-type: none"> <li>i) National Capital 53%</li> <li>ii) Baltimore Metro area 41%</li> <li>iii) Eastern Shore 3%</li> <li>iv) Southern 2%</li> <li>v) Western 1%</li> <li>c) Of cases, 53% female; 47% male</li> <li>d) Hospitalizations (23 last 24 hours); total current 1,338; total ever 8,281</li> <li>e) Deaths -- Total 2,270 (53 last 24 hours)</li> <li>f) Release from isolation – 3,401</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Social Services</b>     | No report requested at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Community Services:</b> | No report requested at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Lifestyles:</b>         | <p><b>Food services</b></p> <p><i>Eight (8) cabanas operated today as well as curbside distributions. Since April 15<sup>th</sup> over 11,560 meals have been provided to County residents. Providing 220 anytime bags and 12 toiletry bags today. 750 meals were distributed in Waldorf today and scheduled to deliver 800 meals to Nanjemoy on Thursday. Currently 76 volunteers are assisting with food distribution and cabanas. Case managers from Baden, Southern Maryland Youth Home and QCI with homebound clients are picking up meals for delivery.</i></p> <p><i>Volunteers will prepare another 800 anytime bags for distribution through Monday. 18 meals were delivered to homebound and homeless individuals today. We are increasing home deliveries this week to homebound.</i></p> <p><b>Outreach</b></p> <p><b>Maryland Diaper Bank</b></p> <p><i>LifeStyles of Maryland is a Maryland Diaper Bank Diaper Hub to support COVID 19 relief efforts. Diapers were distributed to 6 families.</i></p> <p><i>Outreach numbers – 70 unduplicated persons have been served through Street outreach during the pandemic. Waldorf sanitation station is in full use. Coordination with DSS continues. This shared outreach is beneficial to the homeless population. In preparation for phase one opening additional education is offered. We continue to provide face coverings to individuals living in encampments who were without or needed replacements. We need thermometers for our vehicles and 3 other locations. Trying to maintain access to water for clients. Staff is working with the Department of Community Services to house eligible individuals as quickly as possible.</i></p> <p><i>We are coordinating testing for shelters and homeless population with the health department and Angel's Watch. Plans for testing outcomes are being coordinated to mitigate cross contamination staffing is being scheduled appropriately. All staff are taking Covid-19 safe workplace training offered by Maryland Non-Profits institute.</i></p> |

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|                                        | <p><i>LifeStyles has drafted a phase in process for reopening additional services. Plans are to continue current operations until fully prepared for the next phase.</i></p> <p><b>Facilities</b></p> <p><i>With the opening of facilities, education to the homeless population is crucial. Many facilities have various restrictions on admissions currently which increases the lack of shelter for several individuals. All participants and staff are doing temperature checks daily. Limited access to all facilities. Additional safety measures are being put in place to reduce access to facilities. Guests are not allowed at facilities at this time. Staff antibody testing will take place next week. We have purchased additional PPE's and hand sanitizer.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Charles Regional Medical Center</b> | <ul style="list-style-type: none"> <li>• <i>The Emergency Department surge tents have been taken down due to the low patient census. The surge tents will be put back up if patient census indicates the need for surge tents in the future.</i></li> <li>• <i>Hospital Bed Capacity = 166. Census = 82</i></li> <li>• <i>Hospital ICU Census = 7</i></li> <li>• <i>Hospital ICU in now a dedicated COVID-19 Unit, and 3 East is for ICU overflow.</i></li> <li>• <i>Isolation Room Capacity = 12</i></li> <li>• <i>Isolation Rooms Occupied = 8</i></li> <li>• <i>Confirmed positive cases of COVID-19 patient admissions = 17</i> <ul style="list-style-type: none"> <li>- <i>Of the total seventeen (17) COVID-19 positive patients, three (3) of the patients are located in the ICU. Fourteen (14) are located in the 3 South dedicated COVID-19 unit.</i></li> </ul> </li> <li>• <i>PUI admissions = 6</i></li> <li>• <i>Ventilated COVID-19 positive patients = 4</i></li> <li>• <i>Ventilators not in use = 16</i></li> <li>• <i>COVID-19 related deaths = 38 (Total to Date)</i></li> <li>• <i>CRMC has implemented a policy that requires ALL staff, visitors (which would be very limited), and contractors of any kind to were a mask while in the hospital at all times.</i></li> <li>• <i>The 3 South patient unit at CRMC is dedicated by half to COVID-19 positive patients only, and the other half of the unit is dedicated to PUI patients.</i></li> </ul> |

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|                                                                        | <ul style="list-style-type: none"> <li>EMS staff transport to CRMC on Tuesday, 5/26/2020: Two (2) PUI patients. One (1) of those PUI patients tested positive. There was also one (1) COVID positive patient transported.</li> <li>CMCR total Lab tests to date = 1625. COVID-19 positive tests = 298.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b><u>OPERATIONS</u></b>                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <b>Peer Support Team:<br/>Will be reporting<br/>weekly on Mondays.</b> | <p><a href="mailto:despeersupport@charlescountymd.gov">despeersupport@charlescountymd.gov</a><br/> <b>**NEW NUMBER**</b> - 240-532-0558<br/> Video about Peer Support: <a href="https://youtu.be/EIML_RnIdAY">https://youtu.be/EIML_RnIdAY</a></p> <p>Face-to-Face visits:<br/> 24 employees<br/> Phone Contacts:<br/> 41<br/> Social Media:<br/> Courtney and Debi continue to monitor social media posts to identify potential changes in character of our employees. We also have been diligently posting motivational messages and tips for self-care.<br/> General Impression:<br/> The general consensus remains about the same as last week. Most employees are expressing that they are “just over it!” regarding COVID-19. Now that summer vacation plans are being altered several have expressed a new fatigue, knowing their vacation plans for a recharge have fallen through.<br/> Concerns:<br/> Burnout from COVID-19 has began to surface. Employees do not feel there is a light at the end of the tunnel, and several are beginning to express gloom and doom. Concerns about the economy falling apart coupled with fear of spreading COVID-19 has many employees torn over they feel about the situation, creating even more stress and mental fatigue. We have been talking amongst ourselves about the concerns of “the crash” that is coming once people are able to let their guards down. We are use to “the crash” when we finish a tough call, but we are not use to a crash following such a long incident as COVID-19.</p> |
| <b>HazMat:</b>                                                         | Providing Logistics support for the EOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Law Enforcement:<br/>MSP &amp; CCSO</b>                             | <p><b><u>Buildings:</u></b></p> <p><i>Charles County Sheriff's Office: District 1 Lobby is closed for scheduled remodeling. The District 1 clerks have moved to the CCDC Annex building in the same parking area and that lobby is open as normal.</i></p> <p><i>Maryland State Police: Restricted to public</i></p> <p><i>Maryland Transportation Authority: Closed to Public</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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*La Plata Police Department: Closed to the public*  
*Natural Resources Police: Building Closed*

### **Operations:**

*Charles County Sheriff's Office: Operations have gone to emergency scheduling in accordance with a CCSO level 3 All-Hazards activation. Patrol operational periods are 12 hours from 0700-1900 and 1900-0700. All other operations sections running with normal services being provided from modified locations. Services provided have not been reduced or augmented.*

*Maryland State Police: Operations as normal.*

*Maryland Transportation Authority: Operations as normal.*

*La Plata Police Department: Operations as normal; Doing screening in and screening out.*

*Natural Resources Police: Operations as normal.*

### **Internal COVID-19:**

*Charles County Sheriff's Office:*

- **1 Sworn Officer quarantined**
  - 1 Officer who had contact with COVID positive family member off-duty, estimated return date of 05/29/20
- **2 Sworn Officers isolated**
  - 2 Officers isolated due to positive test
- **1 Correctional Officer quarantined**
  - **Contact with household member who is COVID-19 positive, estimated return date of 06/07/20**
- **1 Correctional Officers isolated**
  - Showing symptoms and has been tested by doctor, awaiting results.
- **0 civilians quarantined.**
- **0 civilians isolated.**

*Charles County Detention Center Population:*

- **106 inmates**
- **0 COVID positive inmates**
- **0 Inmates with symptoms**

*Maryland State Police: None local*

*Maryland Transportation Authority: None local*

*La Plata Police Department: None*

*Natural Resources Police: None local*

### **Definitions**

*Quarantine: Quarantine is the process of keeping an asymptomatic (no symptoms) person who had a reported exposure away from other people.*

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|                                                           | <p><i>Isolation: Isolation is the process of keeping a symptomatic or positive person away from all other people.</i></p> <p><b><u>Crime Stats:</u></b></p> <p><i>Crime continues to be down in all aspects.</i></p> <p><b><u>TRU:</u></b></p> <p><i>Charles County Sheriff's Office: Open and working; triage site for COVID-19 calls for service.<br/>Maryland State Police: Open and working.<br/>Maryland Transportation Authority: Open and working.<br/>La Plata Police Department: Open and working.<br/>Natural Resources Police: Open and working.</i></p> <p><b><u>Call Restrictions:</u></b></p> <p><i>Charles County Sheriff's Office: None<br/>Maryland State Police: None<br/>Maryland Transportation Authority: None<br/>La Plata Police Department: None<br/>Natural Resources Police: None</i></p> <p><b><u>Governor's Order Violations since Emergency Orders Issued:</u></b></p> <p><i>Violation sustained calls for service: 66<br/>Warnings: 63<br/>Charges later: 2<br/>On-scene arrest: 1</i></p> <p><b><u>Health Department Order Violations (Between 04/16/20 and 04/18/20):</u></b></p> <p><b><u>Calls for Service</u></b></p> <p><i>Founded: 5<br/>Unfounded: 10</i></p> <p><b><u>Dispositions</u></b></p> <p><i>Warnings: 5 issued</i></p> |
| <b>Career EMS &amp;<br/>Volunteer Fire &amp;<br/>EMS:</b> | <p><b>Items Being Worked On:</b></p> <p>- Reduction of Force Policy – Information gathering occurring.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|                                          | <p><b>Stations/Apparatus:</b></p> <ul style="list-style-type: none"> <li>- No Station's with contamination issues.</li> <li>- No Apparatus with any contamination issues.</li> </ul> <p><b>Personnel Exposure – None:</b></p> <p><b>Incidents/Call Volume:</b></p> <ul style="list-style-type: none"> <li>- No Major Incidents to Report related to COVID-19</li> <li>- Increase in Motor Vehicle Accidents</li> <li>- Sunday's EMS Call Volume was average, and Fire Call Volume was average</li> </ul> <p>51 EMS Related Incidents ----- 19 Fire Related Incidents</p> <ul style="list-style-type: none"> <li>- Monday's EMS Call Volume was average, and Fire Call Volume was average</li> </ul> <p>44 EMS Related Incidents ----- 11 Fire Related Incidents</p> <p><b>Other Information:</b></p> <ul style="list-style-type: none"> <li>- Continue to push out information about Social Distancing in the Stations.</li> <li>- Continue to push out Peer Support Information.</li> </ul> |
| <b>Special Operations Collapse Team:</b> | No report requested at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Emergency Management:</b>             | <p>Continuing to facilitate daily meetings with the Core Planning Group. Sending out updates as needed. Webpages for sharing SitReps/Safety Messages/Special Orders with responders and others in the public.</p> <p>Short code websites:</p> <p>After Action Report (AAR) <a href="https://tinyurl.com/ydatnmo4">https://tinyurl.com/ydatnmo4</a></p> <p>First Responder Discounts at local businesses: <a href="https://tinyurl.com/yavb5sjl">https://tinyurl.com/yavb5sjl</a></p> <p>Sit Reps: <a href="https://tinyurl.com/vcfuvw7">https://tinyurl.com/vcfuvw7</a></p> <p>Safety Messages: <a href="https://tinyurl.com/ro8jgo8">https://tinyurl.com/ro8jgo8</a></p> <p>Comms Memos <a href="https://tinyurl.com/r9zjaqh">https://tinyurl.com/r9zjaqh</a></p> <p>EMS Special Orders <a href="https://tinyurl.com/t2l9hzu">https://tinyurl.com/t2l9hzu</a></p>                                                                                                                           |
| <b>Animal Control/CART:</b>              | Continuing to provide for animal control services to the County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Economic Development</b>              | Continuing to facilitate the SBA declaration and other programs that are important to the local business community. Information and updates are available through the <a href="http://www.meetcharlescounty.com">www.meetcharlescounty.com</a> website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b><u>INFRASTRUCTURE</u></b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Power Outages: (SMECO)</b>            | None at this time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| <b>County Roads:</b>                                                                                                                                         | No report requested at this time.                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Debris Removal:</b>                                                                                                                                       | Not activated                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Communications:</b>                                                                                                                                       | Continuing to provide screening for PUIs and sending emails to internal staff when PUIs are identified.<br>Updating policies and sending out safety messages for staff.                                                                                                                                                                                                                                        |
| <b>Utilities:</b>                                                                                                                                            | Not activated                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>PGM(DA Teams):</b>                                                                                                                                        | Not activated                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>County CIP/B&amp;T:</b>                                                                                                                                   | Not activated                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b><u>LOGISTICS</u></b>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                              | Nick Ellis, serving as our Logistics Officer asks that you please complete the ICS 213 RR form and send any and all forms/requests to <a href="mailto:deslogistics@charlescountymd.gov">deslogistics@charlescountymd.gov</a> . Please complete the appropriate check boxes (Requestor name, item #, etc.)                                                                                                      |
| <b><u>FINANCE</u></b>                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                              | <b>CONTINUE tracking any response costs your agency may have now.</b><br><b>An email address has been established for finances:</b><br><a href="mailto:desfinance@charlescountymd.gov">desfinance@charlescountymd.gov</a>                                                                                                                                                                                      |
| <b><u>STATE SUPPORT</u></b>                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                              | MEMA Full Activation of the SEOC – with staff will be operating Monday – Friday 0700 to 1700.<br>Virtual on Weekends.                                                                                                                                                                                                                                                                                          |
| <b>Governor's Representative</b>                                                                                                                             | Governor Hogan and CVS just announced 17 new drive thru testing sites in Maryland. Please see the link below:<br><br><a href="https://governor.maryland.gov/2020/05/21/governor-hogan-and-cvs-health-announce-17-new-drive-thru-covid-19-testing-sites-in-maryland/">https://governor.maryland.gov/2020/05/21/governor-hogan-and-cvs-health-announce-17-new-drive-thru-covid-19-testing-sites-in-maryland/</a> |
| Assistance for County Employees : Pinnacle Center Employee Assistance Program: <a href="https://www.pinnaclecenter.com/">https://www.pinnaclecenter.com/</a> |                                                                                                                                                                                                                                                                                                                                                                                                                |
| CareFirst behavioral health: 800.245.7013 (For employees covered by the County's health insurance)                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                |