

# Charles County COVID-19

## Incident Action Plan



## Operational Period

From To  
4/18/20 4/21/20  
8:00 - 8:00



LPHS delivering  
to Food Bank

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name</b>  Charles County      COVID-19	<b>2. Operational Period</b>	<b>Date From:</b> 4/18/20 <b>Date To:</b> 4/21/20  <b>Time From:</b> 8:00 <b>Time To:</b> 8:00																				
<b>3. Objectives</b>  A. Ensure the safety and overall health and well-being, including mental health of the residents, county employees, and responders, throughout this incident. <hr/> B. Conduct surveillance of COVID-19 cases in collaboration with the health department, hospital, physicians, and other health care providers. <hr/> C. Maintain timely, accurate and uniform communications with residents, employees and first responders as well as partners in the tri-County and National Capital Region and the state of Maryland. <hr/> D. Prepare for and handle the human reaction crisis contingencies in long terms. <hr/> E. Prepare for long term order maintenance. <hr/> F. Prepare for and sustain our communities' hierarchy of needs throughout this incident. <hr/> G. Determine trigger points for Continuity of Operations for all agencies, including government, public safety, schools, hospital, and other critical infrastructure systems. <hr/> H. Ensure all practical steps to "Slow the Spread" of transmission of COVID-19.																						
<b>4. Operational Period Command Emphasis</b>  <div style="background-color: #f0f0f0; padding: 10px;">         Use the recommended PPE on all calls, take all the necessary precautions. PPE recommendations need to be followed 100% especially in nursing homes, and areas with groups of non-ambulatory patients.       </div>																						
<b>General Situational Awareness</b>  <div style="background-color: yellow; padding: 10px;">         "Look out for each other!"       </div>																						
<b>5. Site Safety Plan Required?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>Approved Site Safety Plan(s) Located at:</b>																						
<b>6. Attachments (check if attached)</b>  <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 207</td> <td><input checked="" type="checkbox"/></td> <td style="text-align: center;"><b>ICS 214</b></td> </tr> <tr> <td><input type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input type="checkbox"/></td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Map/Chart</td> <td><input type="checkbox"/></td> <td>_____</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205A</td> <td><input type="checkbox"/> Weather</td> <td><input type="checkbox"/></td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> ICS 206</td> <td><input type="checkbox"/> Forecast/Tides/Currents</td> <td><input type="checkbox"/></td> <td>_____</td> </tr> </table>			<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 207	<input checked="" type="checkbox"/>	<b>ICS 214</b>	<input type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/>	_____	<input type="checkbox"/> ICS 205	<input type="checkbox"/> Map/Chart	<input type="checkbox"/>	_____	<input checked="" type="checkbox"/> ICS 205A	<input type="checkbox"/> Weather	<input type="checkbox"/>	_____	<input type="checkbox"/> ICS 206	<input type="checkbox"/> Forecast/Tides/Currents	<input type="checkbox"/>	_____
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 207	<input checked="" type="checkbox"/>	<b>ICS 214</b>																			
<input type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/>	_____																			
<input type="checkbox"/> ICS 205	<input type="checkbox"/> Map/Chart	<input type="checkbox"/>	_____																			
<input checked="" type="checkbox"/> ICS 205A	<input type="checkbox"/> Weather	<input type="checkbox"/>	_____																			
<input type="checkbox"/> ICS 206	<input type="checkbox"/> Forecast/Tides/Currents	<input type="checkbox"/>	_____																			
<b>7. Prepared by: Name:</b> <u>Joe Hoffmaster</u> <b>Position/Title:</b> <u>PSC</u> <b>Signature:</b> _____																						
<b>8. Approved by Incident Commander: Name:</b> <u>Michelle Lilly</u> <b>Signature:</b> _____																						
ICS 202	IAP Page <u>2</u>	Date/Time: <u>April 18, 2020 @15:00</u>																				

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name</b>		<b>2. Operational Period</b>	
Charles County      COVID-19		Date From:      4/18/20	Date to:      4/21/20
		Time From:      8:00	Time to:      8:00
<b>3. Incident Commander and Staff</b>		<b>7. Operations Section</b>	
UC	Dr. Lowry	Chief	
UC	Michelle Lilly	Deputy	
Deputy	Melanie Gardner		
Deputy	Tony Rose		
Safety Officer	John Filer	<b>a. Branch I</b>	<b>Public Health</b>
Public Information Office	Jennifer Harris      Donna Fuqua	Branch Director	Ranston Harvey
Intell Officer	Jason Stoddard	Deputy	Mary Lilly
<b>4. Agency Representative</b>		DSS	
		Liaison Officer	Raena Barnes      Robbie Jones
<b>Agency</b>	<b>Name</b>	Hospital	Bill Grimes      John Filer
Intell officer Deputy	Mike Meiser	Nursing Homes	still need to fill
Lifestyles	Sandy Washington	Health Care Providers	still need to fill
Public Schools	Mike Meiser	Rehab Centers	still need to fill
		Assisted Living	still need to fill
		Funeral Services	need to fill
		<b>b. Branch II</b>	<b>Public Safety</b>
		Branch Director	Mark Kaufmann Jr.
		Deputy	Scott Herbert      D J Mills
		DES EMS	Steve Finch
		Vol EMS	Andrew Spalding      Mitchell Lewis
		Vol Fire	Scott Herbert
		Logistics	Scott Herbert
<b>5. Planning Section</b>		<b>c. Branch III</b>	<b>Law Enforcement</b>
Chief	Joe Hoffmaster	Branch Director	Chris Schmidt
Deputy	Bill Smith	Deputy	Cari Baker
Resource Unit		La Plata Police	Chris Becker
Situation Unit	need to fill	MD State Police	Thomas Quade
Documentation Unit	need to fill	DNR	Catherine Meddelin
Demobilization Unit		MdTA	Brian Lawrence
Human Resources			
<b>Technical Specialists (name / specialty)</b>		<b>d. Branch IV</b>	<b>Infrastructure</b>
		Branch Director	
		Deputy	
		SMECO	Jennifer Raley
		Grocery	
<b>6. Logistics Section</b>		Propane	
Chief	Nick Ellis	Natural Gas	
Deputy	Lori Cherry		
<b>Support Branch</b>			
Donations	Ed Tucker		
Supply Unit			
Facilities Unit	Nick Ellis	<b>10. Finance Section</b>	
Ground Support Unit		Chief	Jennifer Adams
<b>Service Branch</b>		Deputy	
Service Branch Dir.		Time Unit	
Communications Unit		Procurement Unit	
Medical Unit		Comp/Claims Unit	
Security Unit		Cost Unit	
Food Unit			
<b>9. Prepared by: Name: Joe Hoffmaster</b>		<b>Position/Title: PSC      Signature</b>	
ICS 203	IAP Page 3	Date/Time: April 18, 2020 @ 15:00	

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name</b>  <div style="text-align: center; font-size: 1.2em;">Charles County      COVID-19</div>		<b>2. Operational Period</b> <div style="display: flex; justify-content: space-between;"> <div> <b>Date From:</b>      4/18/20  <b>Time From:</b>      8:00         </div> <div> <b>Date to:</b>      4/21/20  <b>Time to:</b>      8:00         </div> </div>	
<b>3. Incident Commander and Staff</b>		<b>7. Operations Section</b>	
UC	Dr. Lowry	Chief	
UC	Michelle Lilly	Deputy	
Deputy	Melanie Gardner		
Deputy	Tony Rose		
Safety Officer	John Filer	<b>a. Branch V</b>	<b>Governance</b>
Public Information Officer	Jennifer Harris      Donna Fuqua		
Intell Officer	Jason Stoddard		
<b>4. Agency Representative</b>			
<b>Agency</b>	<b>Name</b>	Charles County Govern.	Michele Lilly
Intell officer Deputy	Mike Meiser	Town of LaPlata	Chris Becker
Lifestyles	Sandy Washington	Town of Indian Head	Ryan Hicks
CC Public Schools	Michael Meiser		
		<b>b. Branch VI</b>	<b>Business</b>
		Branch Director	Darre'll Brown
		Deputy	Marcia Keeth
		Economic Development	Darre'll Brown
		Chamber of Commerce	Bonnie Grady
<b>5. Planning Section</b>		<b>c. Branch VII</b>	
Chief	Joe Hoffmaster	Branch Director	
Deputy	Bill Smith	Deputy	
Resource Unit			
Situation Unit	need to fill		
Documentation Unit	need to fill		
Demobilization Unit			
Human Resources			
<b>Technical Specialists</b> (name / specialty)		<b>d. Branch VIII</b>	
		Branch Director	
		Deputy	
<b>6. Logistics Section</b>			
Chief	Nick Ellis		
Deputy	Lori Cherry	<b>e. Branch IX</b>	
<b>Support Branch</b>			
Donations	Ed Tucker		
Supply Unit			
Facilities Unit	Nick Ellis	<b>10. Finance Section</b>	
Ground Support Unit		Chief	Jen Adams
<b>Service Branch</b>		Deputy	need to fill
Service Branch Dir.		Time Unit	
Communications Unit		Procurement Unit	
Medical Unit		Comp/Claims Unit	
Security Unit		Cost Unit	
Food Unit			
<b>9. Prepared by:</b> Name: <u>Joe Hoffmaster</u> Position/Title: <u>PSC</u> Signature: _____			
ICS 203	IAP Page <u>4</u>	Date/Time: <u>April 18, 2020 @ 15:00</u>	

## SAFETY MESSAGE/PLAN (ICS 208)

<b>1. Incident Name</b> Charles County COVID-19	<b>2. Operational Period</b> Date From: 4/18/20 Time From: 8:00	Date To: 4/21/20 Time To: 8:00
<b>3. Safety Message/Expanded Safety Message, Safety Plan, Site Safety Plan:</b>		
<b>"Look out for each other!"</b>		
1. Total identified PUI's transported as of 4/18: 309 Total # of patients testing positive : 55		
2. PPE stockpiles remain stable with an estimated supply range of 10+ days based on current call volumes.		
3. Revision to EMSOP Special Order 2020-01 Version 3.1 has been completed and disseminated to staff.		
4. As this is a rapidly changing landscape, leaders should review any changes with their personnel each morning.		
5. With the implementation of the most recent update of special Order 2020-01 V 3.1, personnel should continue to perform wellness checks twice a day as prescribed in the SO as well as decon apparatus frequently.		
6. Personnel who report having a fever, sore throat, cough or other respiratory related symptoms should stay at home and self-isolate until they are symptom free for a period of 72 hours.		
7. The County's Peer Support Team has been activated and will make weekly wellness checks with our County's first responders. We are working through the logisitcs but will provide an email address and phone number to contact the team. Will diseminate when we have the contact information.		
8. Please remember that PPE caches are for EVERYONE. We are all in this TOGETHER so there is NO career and volunteer PPE caches.		
9. Under the approval of the EOC and to keep congruent with the CDC and Governor Hogan's recommendations, Safety has approved the use of simple face masks (commercial or crafted) in the public arena. Per SOP, N95's are to be used for all patient contacts with reuse guidelines in place per the CDC recommendations.		
10. Two new videos posted on You Tube: PPE Best Practices - <a href="https://youtu.be/mY4rvyJDxDk">https://youtu.be/mY4rvyJDxDk</a> and Peer Support Services - <a href="https://youtu.be/jZD1EOon7Sw">https://youtu.be/jZD1EOon7Sw</a>		

<b>Site Safety Plan(s) Located At:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<b>5. Prepared by:</b> Name: <u>John Filer</u> Title: <u>Safety Officer</u> Signature: _____			
<table style="width: 100%;"> <tr> <td style="width: 25%;">ICS 208</td> <td style="width: 25%;">IAP Page _____</td> <td style="width: 50%;">Date/Time: <u>April 18, 2020</u> @ <u>15:00</u></td> </tr> </table>	ICS 208	IAP Page _____	Date/Time: <u>April 18, 2020</u> @ <u>15:00</u>
ICS 208	IAP Page _____	Date/Time: <u>April 18, 2020</u> @ <u>15:00</u>	

## ACTIVITY LOG (ICS 214)

1. Incident Name Charles County COVID-19		2. Operational Period Date From 4/18/2020 Date To: 4/21/2020 Time From: 8:00 Time To: 8:00	
3. Name:		4. ICS Position	
		5. Home Agency (and Unit):	
6. Resources Assigned			
Name	ICS Position		Home Agency (and Unit)
7. Activity Log			
Date/Time	Notable Activities		
8. Prepared by: Name: _____ Position/Title: _____ Signature: _____			
ICS 214, Page 1      Date/Time: _____			

## ACTIVITY LOG (ICS 214)

[illegible]



# SOCIAL DISTANCING

## What does it mean?

Social distancing is the practice of reducing close contact between people to slow the spread of infections or diseases.

Social distancing measures include limiting large groups of people coming together, closing buildings and canceling events.

### AVOID

- Group gatherings
- Sleepovers
- Playdates
- Concerts
- Theater outings
- Traveling
- Athletic events
- Crowded retail stores

- Malls
- Workouts in gyms
- Church Services
- Visitors in your house
- Non-essential workers in your house
- Mass transit systems



### KEEP YOUR DISTANCE

- Visit a local restaurant to get take out
- Visit grocery store

- Pick up medications
- Play tennis in a park



### SAFE TO DO

- Take a walk
- Go for a hike
- Yard work
- Play in your yard

- Clean out a closet
- Read a good book
- Listen to music
- Cook a meal

- Family game night
- Go for a drive
- Stream a favorite show

- Call or email a friend or elderly neighbor to check in
- Group video chats





# Coronavirus (COVID-19) Pandemic:

## Purchase and Distribution of Food Eligible for Public Assistance

---

Due to the impact of the COVID-19 pandemic, it may be necessary as an emergency protective measure to provide food to meet the immediate needs of those who do not have access to food and to protect the public from the spread of the virus. On April 11, 2020, FEMA [issued a new policy](#) that addresses the purchase and distribution of food eligible for Public Assistance funding under emergency and major disaster declarations for the COVID-19 pandemic.

State, local, tribal, and territorial (SLTT) governments with the legal responsibility for protecting life, public health and safety are eligible applicants for assistance related to the purchase and distribution of food.

SLTT applicants may enter into formal agreements or contracts with private organizations, including private nonprofit organizations such as food banks, to purchase and distribute food when necessary as an emergency protective measure in response to the COVID-19 pandemic. In these cases, Public Assistance funding is provided to the legally responsible government entity, which would then reimburse the private organization for services under the agreement or contract.

All costs must be reasonable and are subject to standard Public Assistance program eligibility and other federal requirements, as well as the prevailing cost-share requirement for the respective COVID-19 emergency or major disaster declaration.

This form of assistance is time-limited with additional information outlined in the policy.

FEMA will engage with interagency partners, including the U.S. Department of Agriculture, the U.S. Department of Health and Human Services, and U.S. Department of Housing and Urban Development, to ensure this assistance does not duplicate other available assistance.

## Contact Us

If you have any questions regarding this FEMA Advisory, please contact FEMA Office of External Affairs, Congressional and Intergovernmental Affairs Division:

- Congressional Affairs at (202) 646-4500 or at [FEMA-Congressional-Affairs@fema.dhs.gov](mailto:FEMA-Congressional-Affairs@fema.dhs.gov)
- Intergovernmental Affairs at (202) 646-3444 or at [FEMA-IGA@fema.dhs.gov](mailto:FEMA-IGA@fema.dhs.gov)
- Tribal Affairs at (202) 646-3444 or at [FEMA-Tribal@fema.dhs.gov](mailto:FEMA-Tribal@fema.dhs.gov)
- Private Sector Engagement at (202) 646-3444 at [nbeoc@max.gov](mailto:nbeoc@max.gov)



# FEMA

## Follow Us

Follow FEMA on social media at: [FEMA online](#), on Twitter [@FEMA](#) or [@FEMAEspanol](#), on [FEMA Facebook page](#) or [FEMA Espanol page](#) and at [FEMA YouTube channel](#).

Also, follow Administrator Pete Gaynor on Twitter [@FEMA\\_Pete](#).

## FEMA Mission

To help people before, during, and after disasters.



# **PUBLIC HEALTH BRANCH BRIEFING COVID-19 PANDEMIC RESPONSE**

**April 18, 2020**

## **GENERAL REPORTING INFORMATION**

### **INFECTIOUS DISEASE**

#### **CASE COUNT—CHARLES COUNTY**

**As of 4/17/2020, total case count for Charles County is 345.**

- *The line list with confirmed case counts for Charles County is continuously updated as lab reports are received from MDH, hospitals, and commercial laboratories.*
- *Contact tracing efforts are continuous with a focus on healthcare workers, EMS, and police.*

### **CALL CENTER UPDATE**

- Operation time: 0800 to 2200.
- The numbers to call remain the same: 301.609.6717 or 301.609.6777
- Volume for new system is approximately 60 call per day.

### **MEDIA, SOCIAL MEDIA AND WEBSITE**

- Nothing new to report.

### **PARTNER/STAKEHOLDER OUTREACH**

#### **ALL-PARTNER**

- The all-partner call will be held Thursday, April 23 at 4 p.m.

#### **LTC/AL**

- The Long-Term Care and Assisted Living call will be held, Thursday, April 23 at 3 p.m.

### **EPI SURVEILLANCE PROFILE FOR STATE**

#### **Case Investigation, Surveillance, and Infectious Disease Response (D, Blythe)**

1) Latest case counts - total: 12,308 – (53,062 negative)

a) Age distribution:

- i) under 18 years - 2%
- ii) in 18-64 age range 75%
- iii) in 65+ age range 23%

b) Geographic distribution

- i) National Capital 53%
- ii) Baltimore Metro area 41%
- iii) Eastern Shore 3%
- iv) Southern 2%
- v) Western 1%

c) Of cases, 54% female; 46%

d) Of cases in 65+

e) Hospitalizations 145 new; total 2757

- f) Deaths new 38; total -- 463
- g) 771 -- Released from Isolation

**CONFIDENTIAL – (INFORMATION BELOW IS FOR CORE PLANNING GROUP ONLY)**

**RESOURCE DISTRIBUTION**

- 5 orders received 4/17/2020
- 4 orders fulfilled / 1 not fulfilled and will be returned to DES Logistics – item unavailable

**VOLUNTEERS**

**MARYLAND MEDICAL RESERVE CORPS**

- 4 responders as of 4/17/2020; accepted into unit 04/18/2020
- State MRC issued a statewide availability request for volunteers to serve: Caregiver Service Team Mission

**TESTING**

**VEIP TESTING SITE UPDATE**

- Tested to Date as of 4/17/20 (TTD): 278
- Operational period: Week of April 20/Tuesday, April 21 and Thursday, April 23
- State to confirm availability of 100 kits; appointments then opened in CRISP

**EPIDEMIOLOGY AND SURVEILLANCE**

**Charles County**

- As of 4/17 at 930 am, total case count for Charles County was 345 cases.
- There have been 18 deaths associated with COVID-19 (5.2%).
- Average age of fatalities: 78 years, 67% had known underlying health conditions
- Number of negative lab results: 1727
- Positivity rate: 16.7%
- Recovered and released from isolation: 27
- Partially recovered with improved symptoms: 7
- 25% hospitalization
- 60% Female; 40% Male
- 20% Healthcare Workers
- 36% have underlying health conditions
- Age range of positive COVID-19 cases: 12-99 years
- Age Distribution for Charles County cases:
  - Under 18 years: 0.3%
  - 18-64 years: 80.4%
  - 65+ years: 19.3%

**ESSENCE** data for urgent care utilization at Patient First in Waldorf had no data warnings or alerts for Thursday, 4/16. Patient volume was 29 on 4/16. All were discharged to home for self-care. 6 presented with ILI on Thursday. One case listed an exposure to COVID-19, but case was

there for an unrelated health condition. Diagnoses included bronchitis, chest pain on breathing, allergic rhinitis, and acute tonsillitis. One case was tagged with a CDC Classifier for Coronavirus, and 2 cases were tagged for Influenza Negative mention.

### **Surveillance of EMS call data and alerts**

The epidemiologist monitors the Charles County DES First Watch trigger alerts. The number of daily trigger alerts for COVID-19 cases or COVID-19 persons under investigation was 26 on 4/16. Discussions with Robbie Jones from EMS reveal data issues with the alert system. The decrease in COVID-19 PUI alerts does not indicate a decrease in call volume. The epidemiologist has also noticed potential COVID-19 PUI that came as regular trigger alerts. Data issues are being worked.

4/16: 26

### **Racial breakdown**

Total: 337 cases on 4/17 at 9:30 am MDH line list assessed through REDCap:

*(Case counts with less than 7 cases should not be shared publicly. This data is confidential.)*

- Asian: 5 (1.5%)
- Black/African American: 149 (44.2%)
- White: 72 (21.4%)
- Other: 12 (3.6%)
- Two or more races: 1 (0.3%)
- Data not available: 98 (29%)

### **Ethnicity breakdown**

- Hispanic 5 (1.5%)
- Non-Hispanic 234 (69.4%)
- Declined to answer 40 (11.9%)
- Data not available 58 (17.2%)

**Epidemiologist note:** *Please use caution when drawing any conclusions regarding race or ethnicity. Nearly one-third of race data is not available, and information regarding this missing population cannot be assumed. Additionally, it should be noted that the greatest number of cases (57%) are the Waldorf zip codes of 20601, 20602, and 20603. Over half of the county population lives in those zip codes. Additionally, those zip codes have a very diverse population with minority populations comprising the majority of the zip code level population and with African Americans being the largest racial group in those zip codes.*

### **Zip Code breakdown**

Zip Code level data was also analyzed using the MDH line lists of confirmed cases in REDCap. Data was accessed on 4/17 at 9:30 am with 337 cases as the total count at that moment in time. Data for all zip code with a case count greater than 7 has been included in the attached GIS map. *(Zip code level data with counts less than 7 cases cannot be shared publicly and must remain confidential.)*

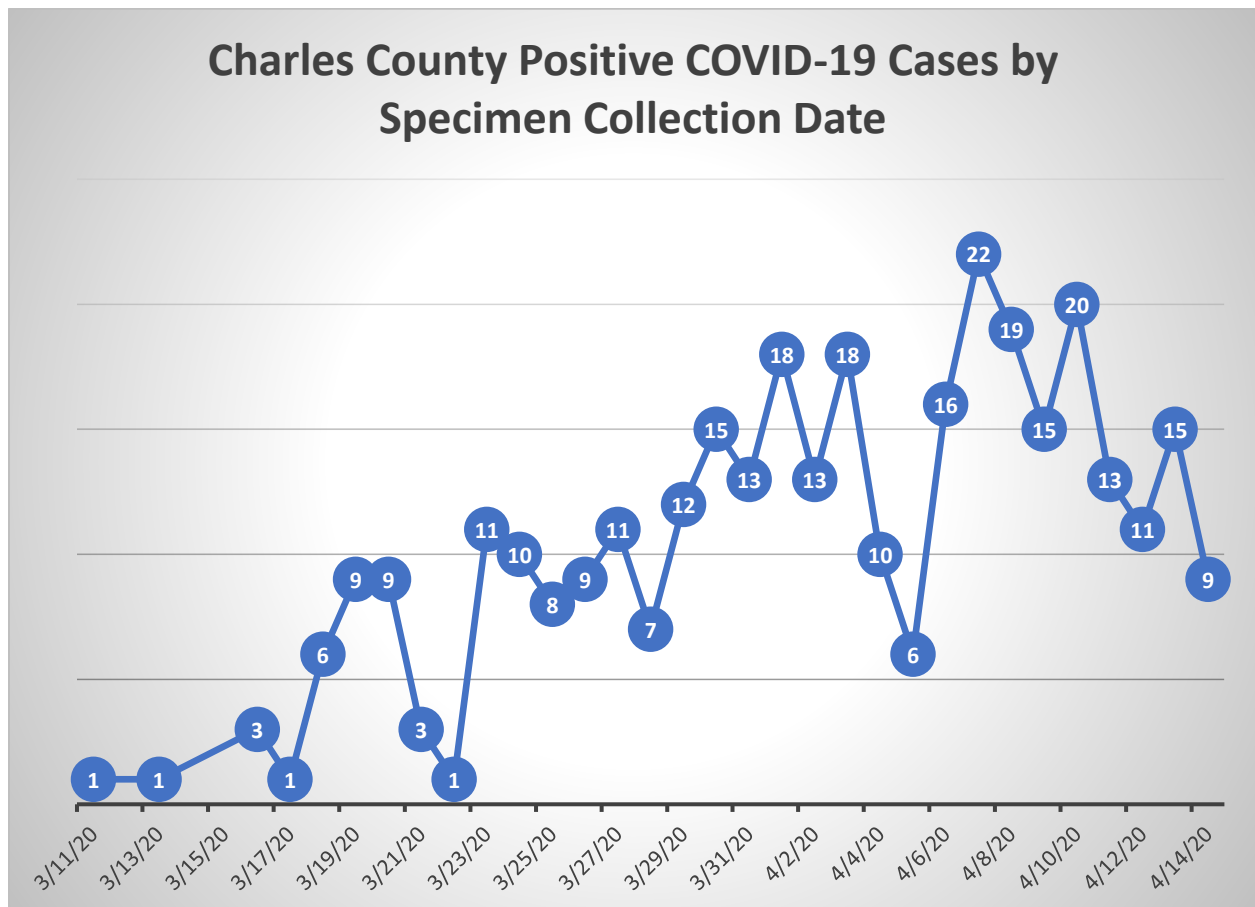
Confirmed cases by zip code:

20601: 46

20602: 61

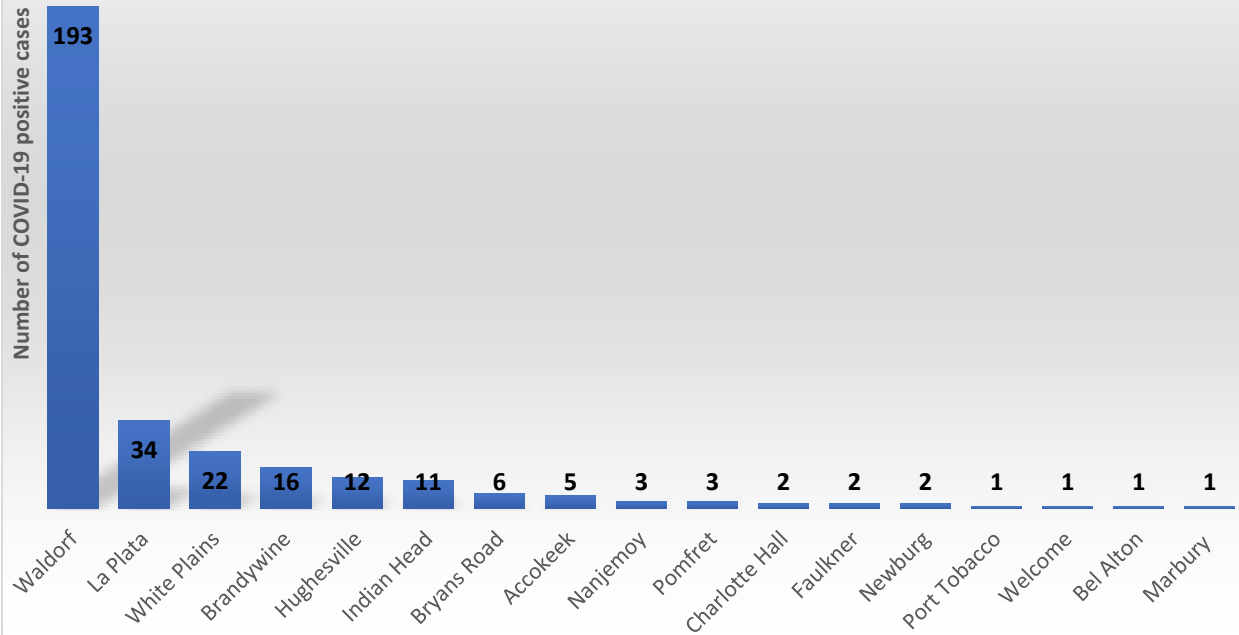
20603: 86  
20607: 5  
20611: 1  
20613: 16  
20616: 6  
20622: 2  
20632: 2  
20637: 12  
20640: 11  
20646: 34  
20658: 1  
20662: 3  
20664: 2  
20675: 3  
20677: 1  
20693: 1  
20695: 22

**ADDITIONAL INFORMATION:** *This includes the following:*

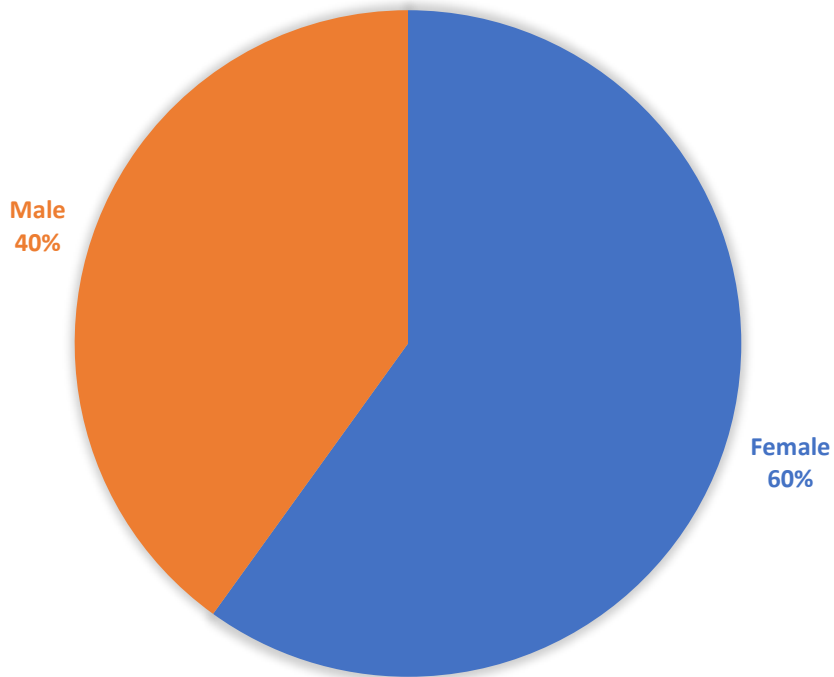




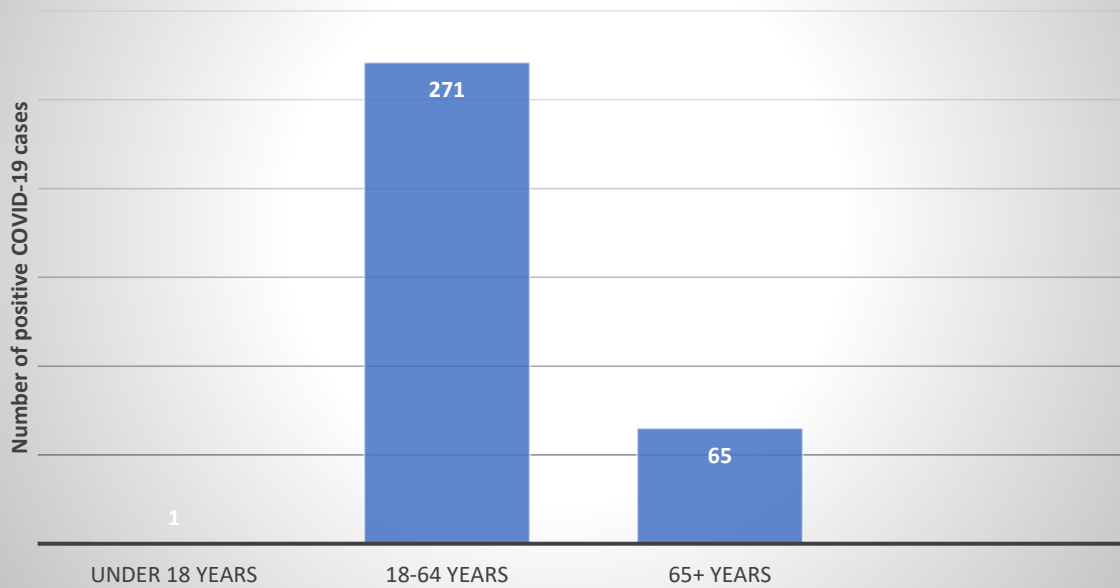
# Charles County Positive COVID-19 Cases by City of Residence April 17, 2020



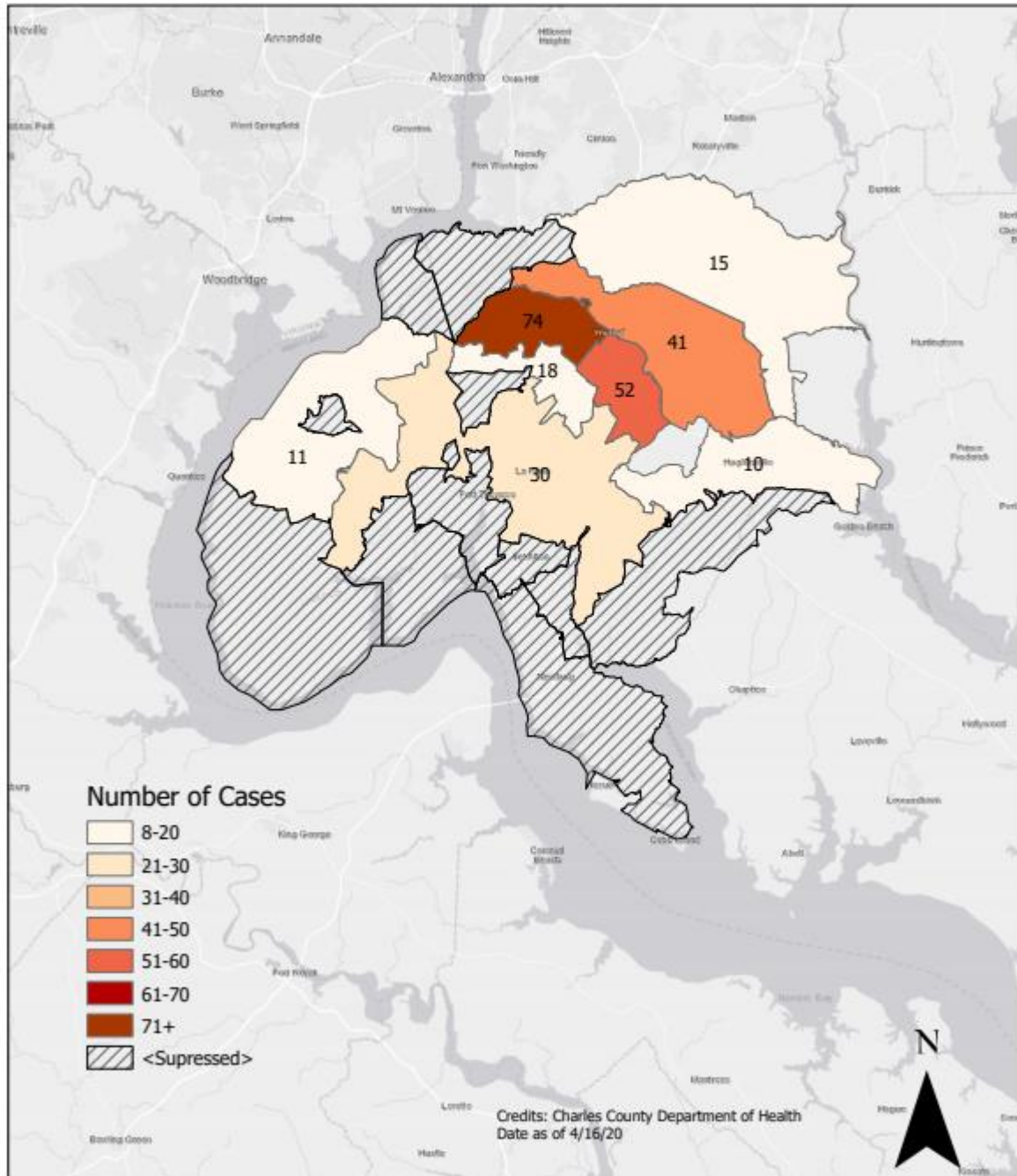
## CHARLES COUNTY COVID-19 CASES BY GENDER



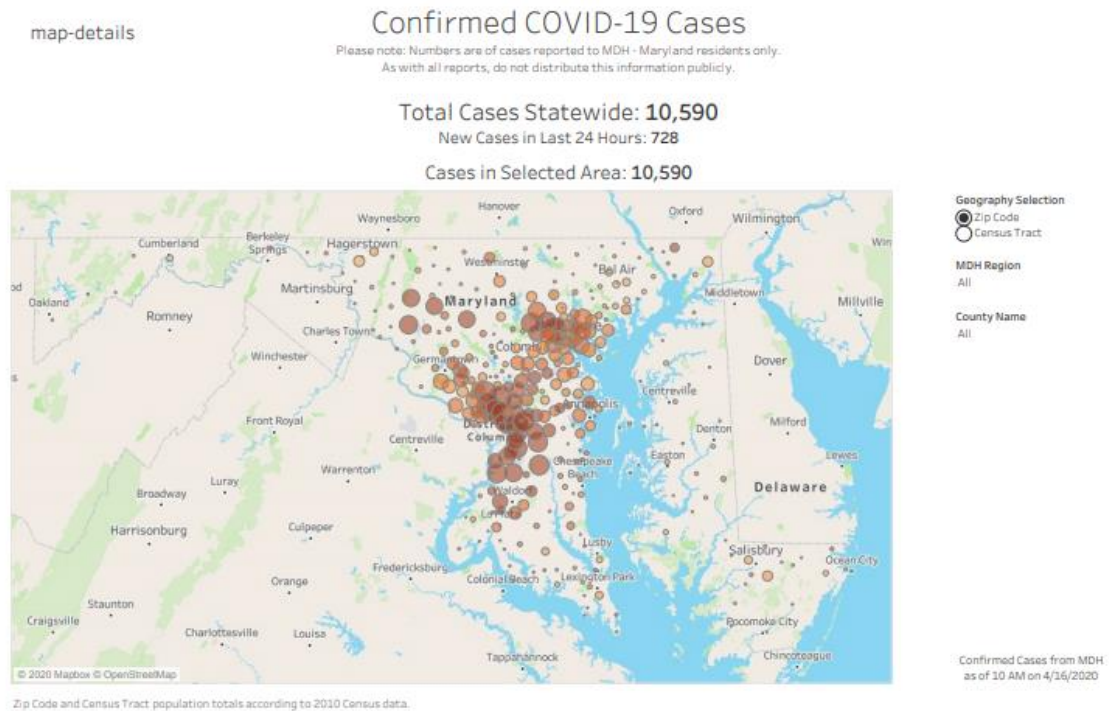
## Charles County Positive COVID-19 Cases by Age Group



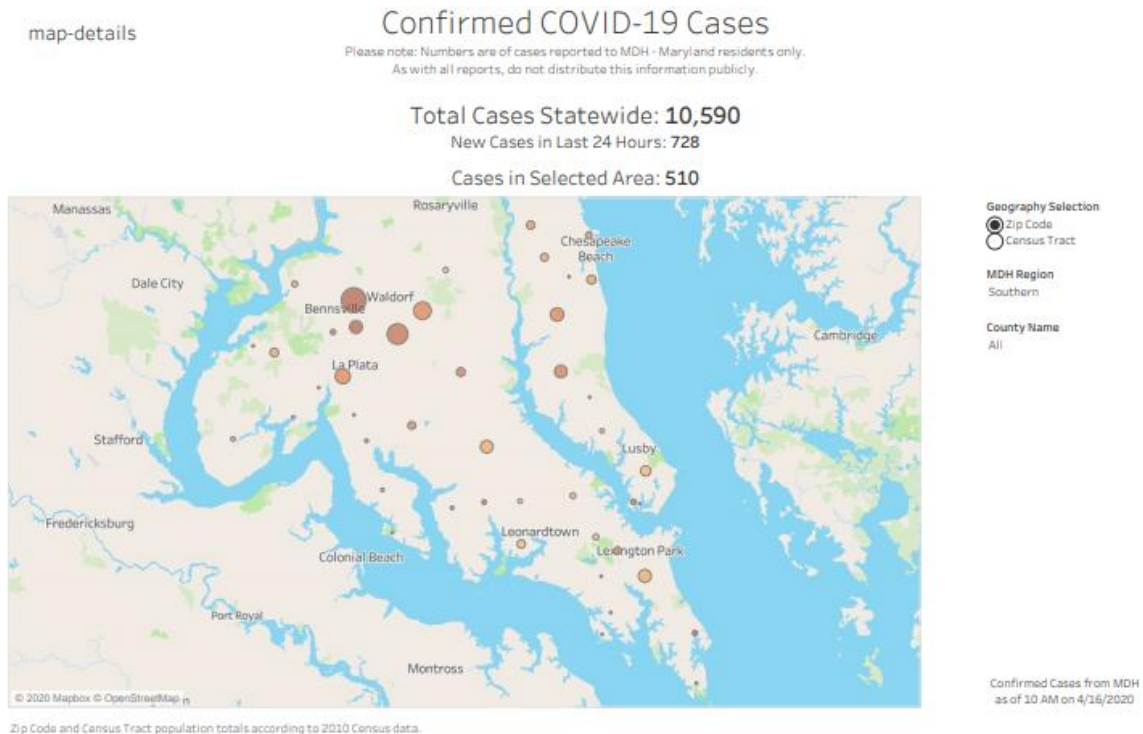
# COVID-19 Case Count in Charles County Maryland



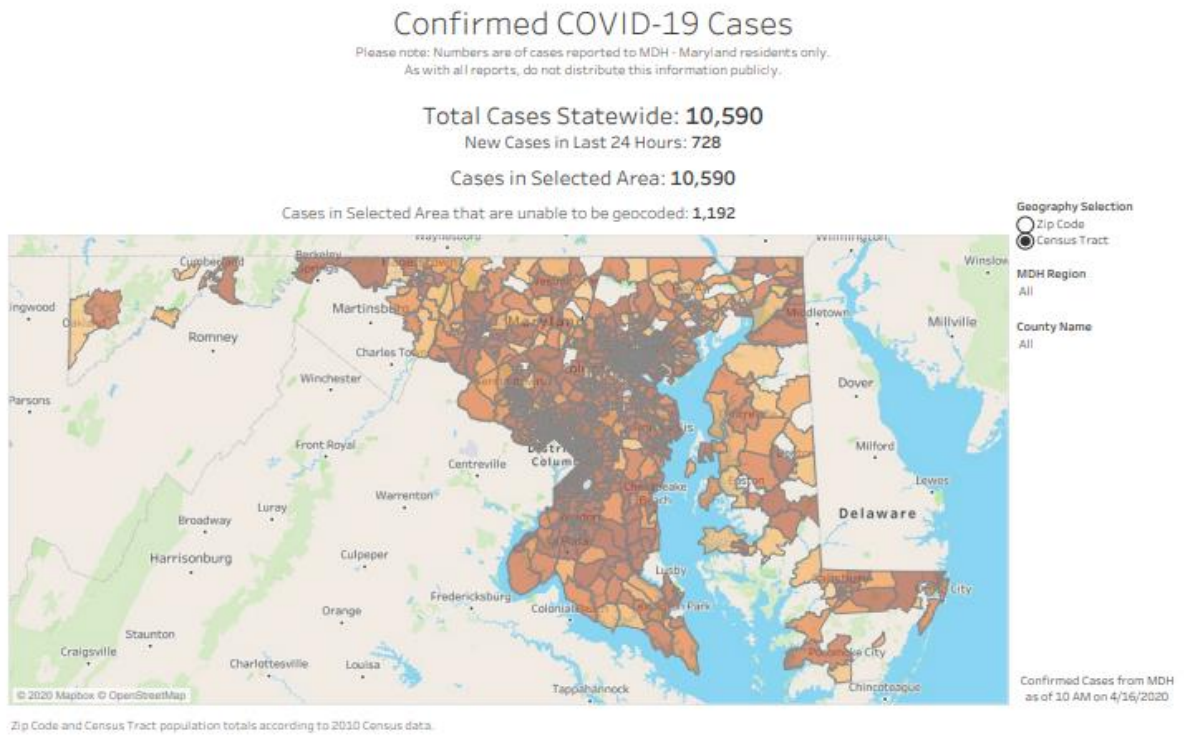
- **Heat map of COVID cases in Maryland by zip code** – *provided through the Chesapeake Regional Information System for our Patients (CRISP)*



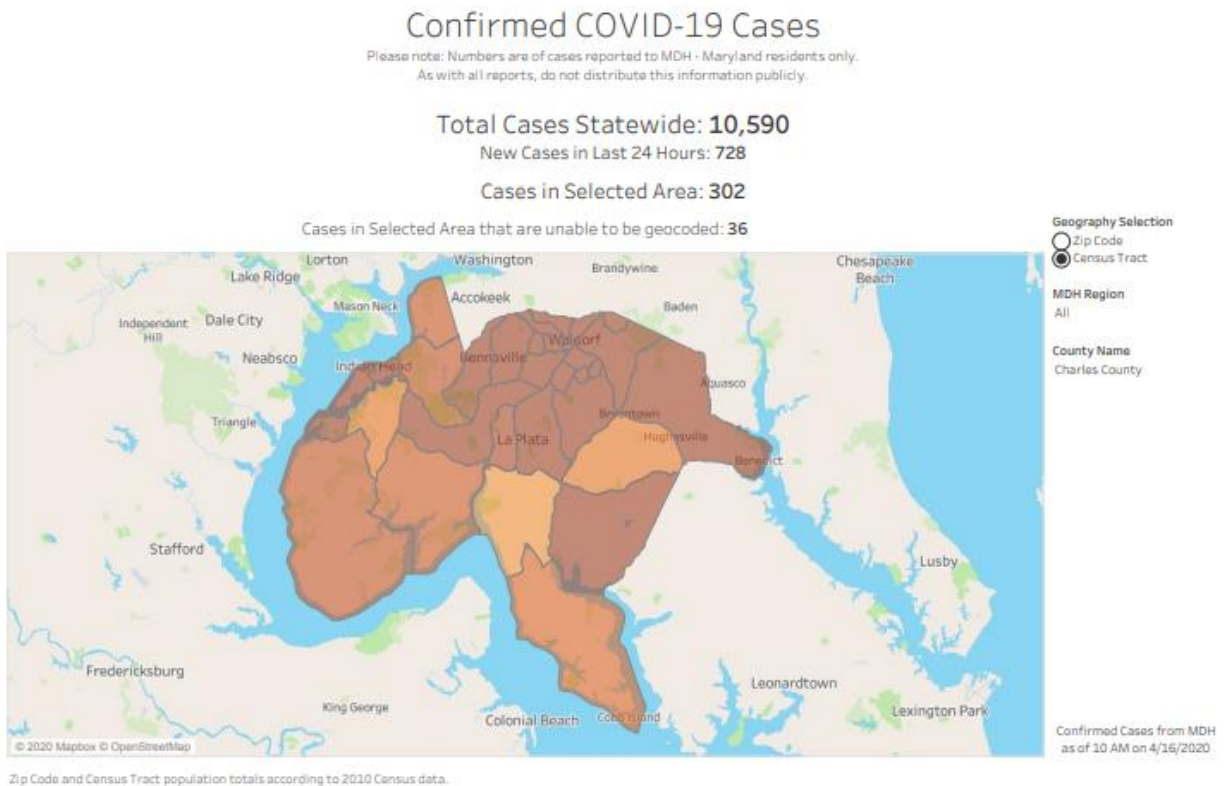
- **Heat Map of Southern Maryland**



- **Maryland Case Map**

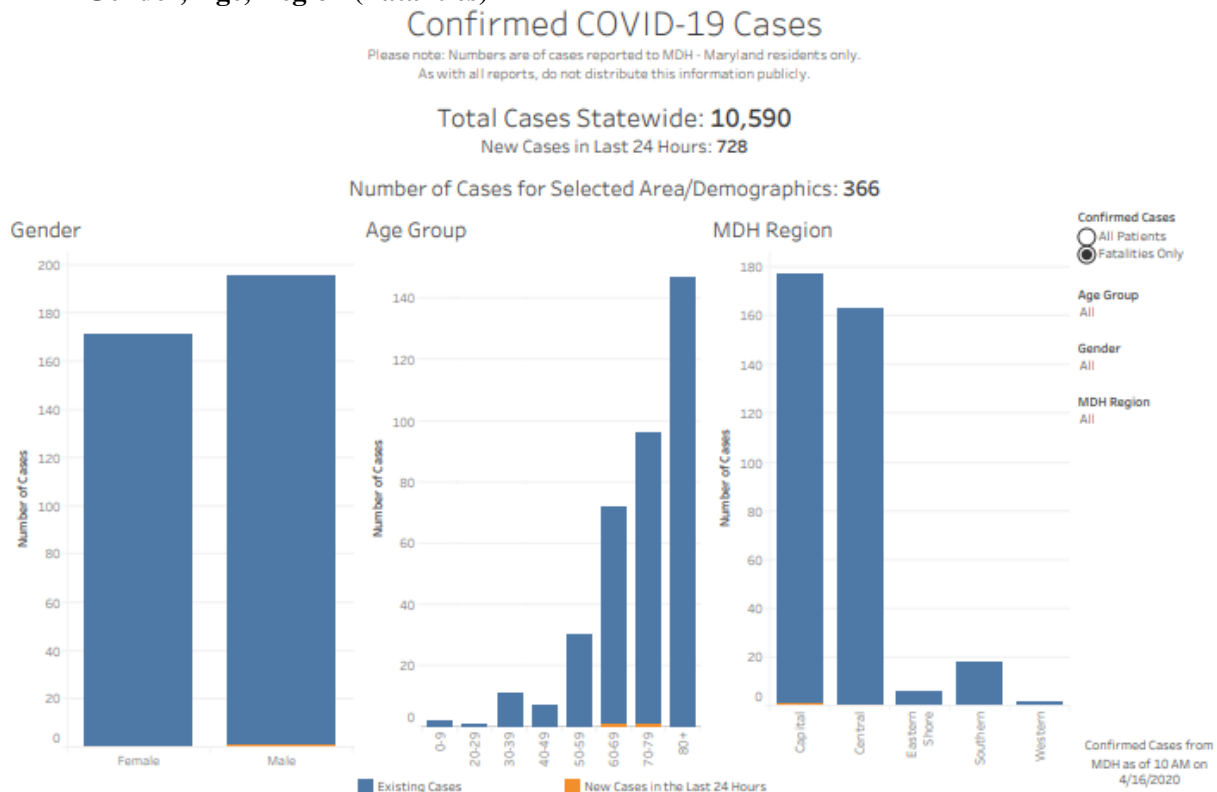


- **Charles County Case Map**

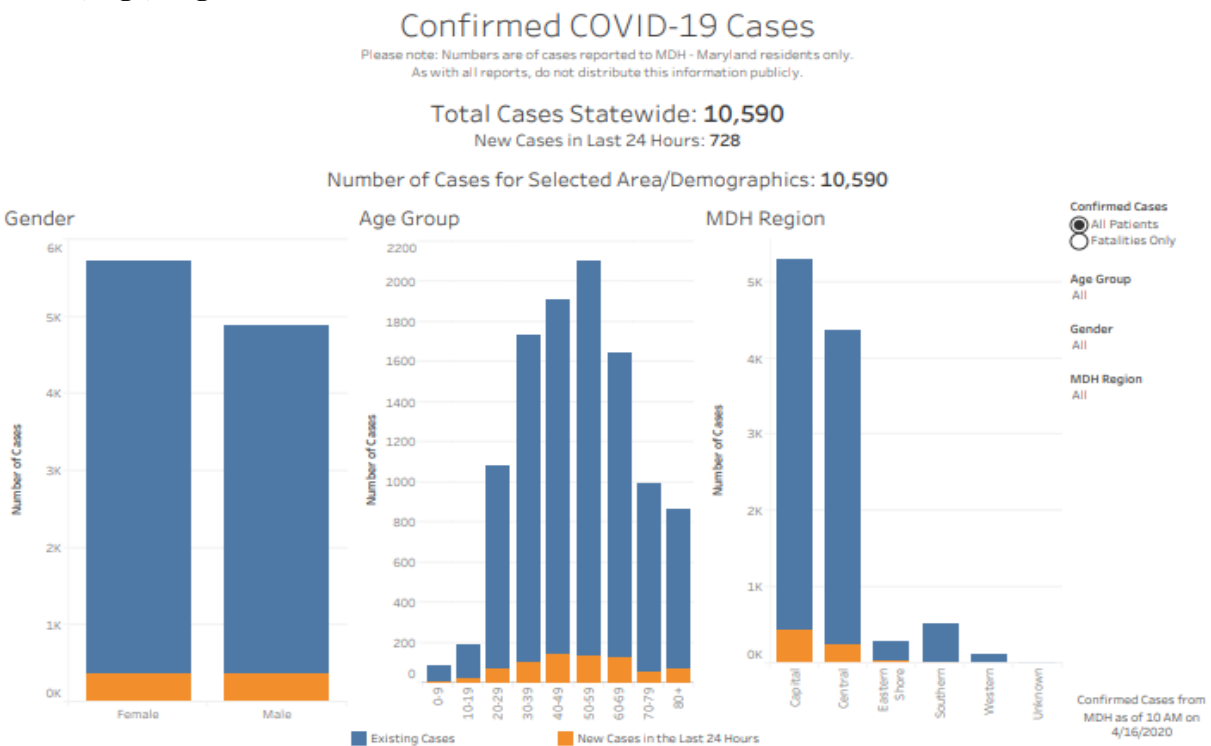




- Gender, Age, Region (Fatalities)



### Gender, Age, Region (All)





- Statewide Cases by Date

## Confirmed COVID-19 Cases

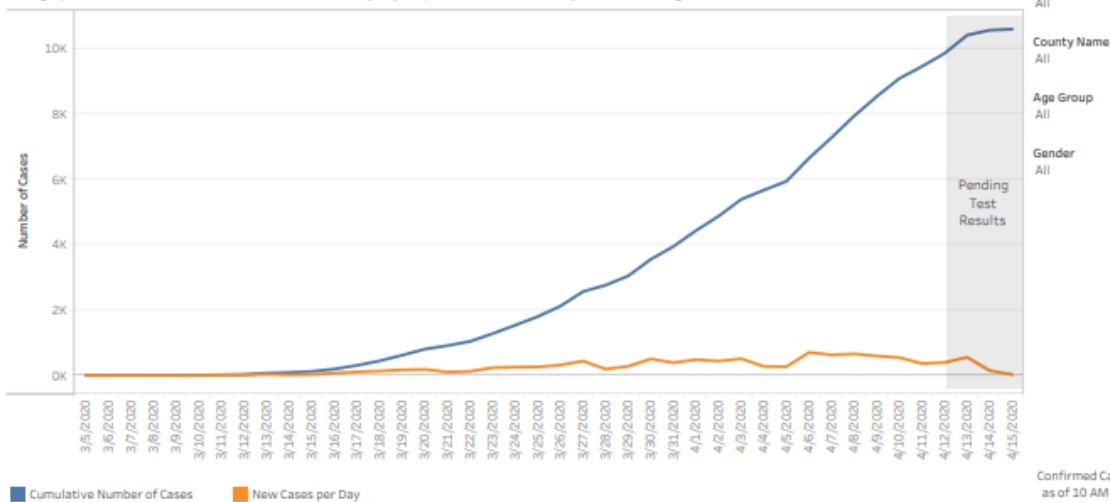
Please note: Numbers are of cases reported to MDH - Maryland residents only.  
As with all reports, do not distribute this information publicly.

Total Cases Statewide: **10,590**

New Cases in Last 24 Hours: **728**

Number of Cases for Selected Area/Demographics: **10,590**

This graph shows confirmed cases and cumulative cases by day of specimen collection. Daily totals will change as test results are released.



Date shown is the sample collection date, not the date when the test result was confirmed. Daily totals may change as pending tests are reported.

- Charles County Cases by Date

## Confirmed COVID-19 Cases

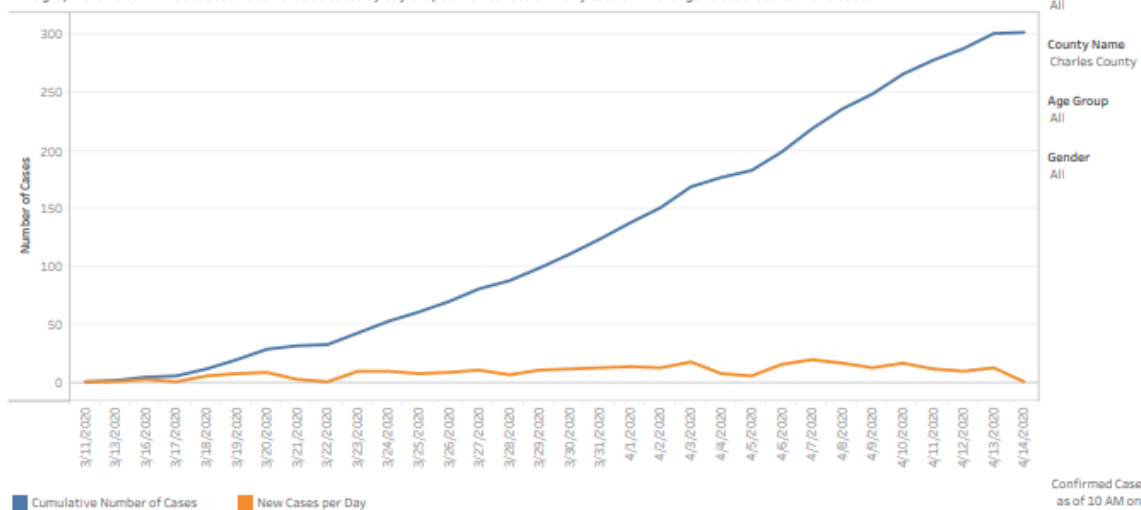
Please note: Numbers are of cases reported to MDH - Maryland residents only.  
As with all reports, do not distribute this information publicly.

Total Cases Statewide: **10,590**

New Cases in Last 24 Hours: **728**

Number of Cases for Selected Area/Demographics: **302**

This graph shows confirmed cases and cumulative cases by day of specimen collection. Daily totals will change as test results are released.



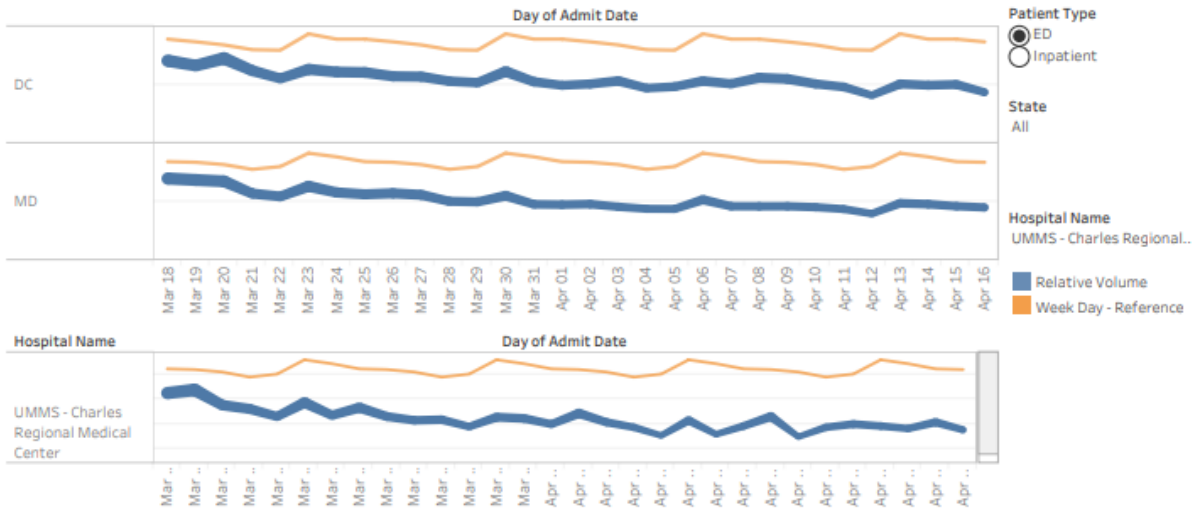
Date shown is the sample collection date, not the date when the test result was confirmed. Daily totals may change as pending tests are reported.

- **Hospital Volume Trends ED**

### Hospital Volume Trend Lines

These volume data are derived from real-time Admission/Discharge/Transfer feeds sent to CRISP. The thickness of the line is a measure of volume. These volume counts are imprecise for reasons such as differences in how feeds are implemented among hospitals. However, the trendlines provide utility in understanding directional volume change over time.

The orange reference line shows the statewide average relative volume by the day of the week, using all ADT data from January 1, 2020 to February 29, 2020.

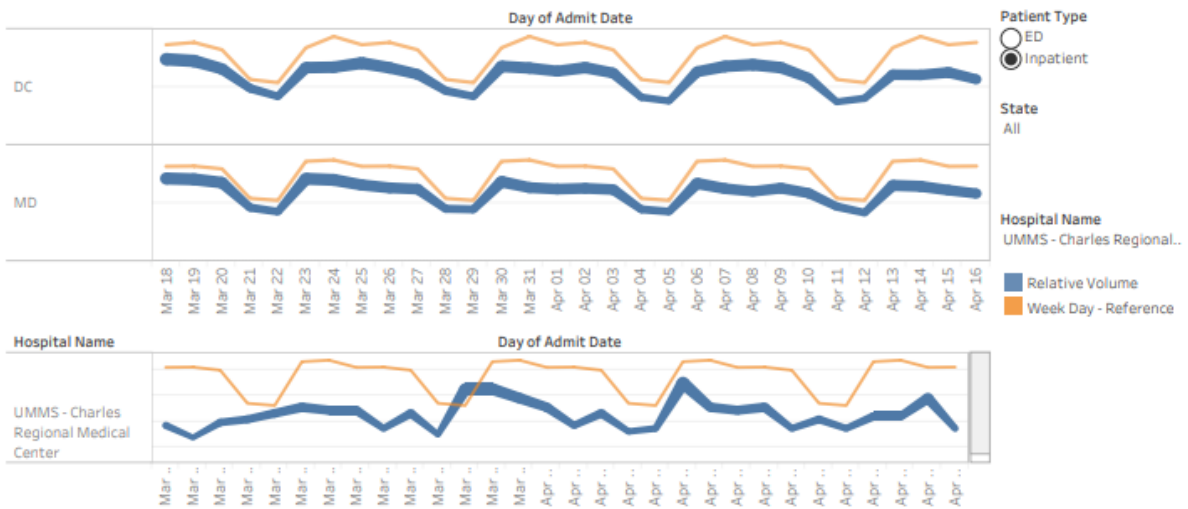


- **Hospital Volume Trends Inpatient**

### Hospital Volume Trend Lines

These volume data are derived from real-time Admission/Discharge/Transfer feeds sent to CRISP. The thickness of the line is a measure of volume. These volume counts are imprecise for reasons such as differences in how feeds are implemented among hospitals. However, the trendlines provide utility in understanding directional volume change over time.

The orange reference line shows the statewide average relative volume by the day of the week, using all ADT data from January 1, 2020 to February 29, 2020.



## - Maryland Occupied Staff Acute Care

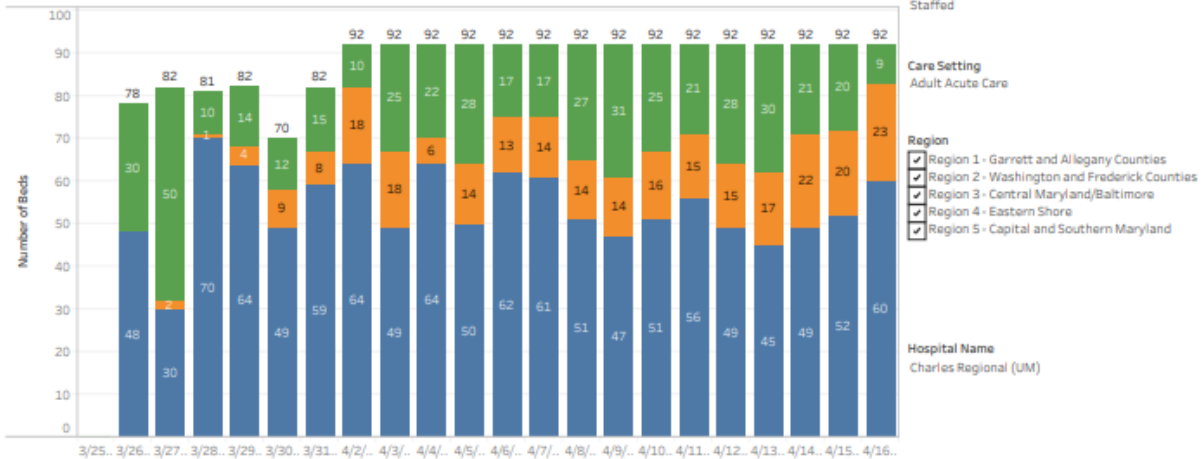
MIEMSS Facility Resources Emergency Database (FRED)

Data as of 4/16/2020

FRED did not collect COVID-19 data on April 1, 2020.

The data in this report is self-reported daily by hospitals to Maryland Institute for Emergency Medical Services Systems (MIEMSS). The data in this report reflect point in time counts. Please note data is presented as reported and is not edited or validated by CRISP.

### Statewide Occupied Staffed - Adult Acute Care



### Occupied Staffed by Hospital - Adult Acute Care



## - Maryland Occupied Staff ICU

MIEMSS Facility Resources Emergency Database (FRED)

Data as of 4/16/2020

FRED did not collect COVID-19 data on April 1, 2020.

The data in this report is self-reported daily by hospitals to Maryland Institute for Emergency Medical Services Systems (MIEMSS). The data in this report reflect point in time counts. Please note data is presented as reported and is not edited or validated by CRISP.

### Statewide Occupied Staffed - Adult ICU



### Occupied Staffed by Hospital - Adult ICU



## • Maryland Occupied Staffed Beds Acute Care

MIEMSS Facility Resources Emergency Database (FRED)

Data as of 4/16/2020

The data in this report is self-reported daily by hospitals to Maryland Institute for Emergency Medical Services Systems (MIEMSS). The data in this report reflect point in time counts. Please note data is presented as reported and is not edited or validated by CRISP.

### Occupied Staffed Beds - Adult Acute Care



### Occupied Staffed Beds - Adult Acute Care by Hospital

Hospital Name	March						April															
	26	27	28	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Charles Regional (UM)	62%	39%	88%	83%	83%	82%	74%	89%	73%	76%	70%	82%	82%	71%	66%	73%	77%	70%	67%	77%	78%	90%

Hospital Name  
Charles Regional (UM)

Occupied %  
0% 100%

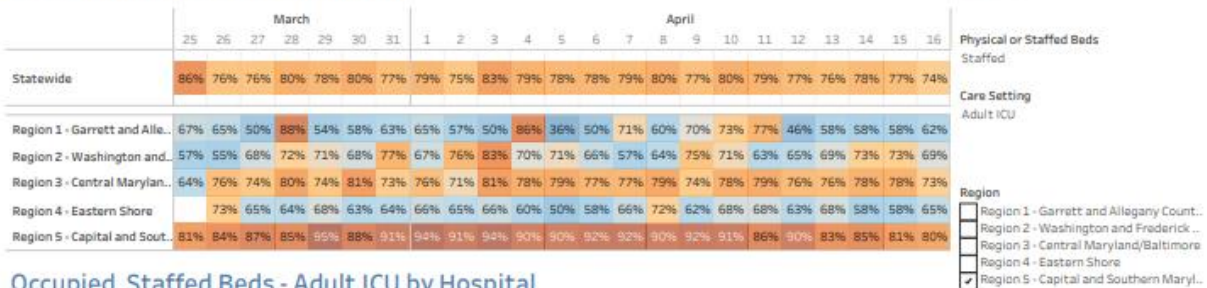
## • Maryland Occupied Staffed Beds ICU

MIEMSS Facility Resources Emergency Database (FRED)

Data as of 4/16/2020

The data in this report is self-reported daily by hospitals to Maryland Institute for Emergency Medical Services Systems (MIEMSS). The data in this report reflect point in time counts. Please note data is presented as reported and is not edited or validated by CRISP.

### Occupied Staffed Beds - Adult ICU



### Occupied Staffed Beds - Adult ICU by Hospital

	March						April															
Hospital Name	26	27	28	29	30	31	1	2	3	4	5	7	8	9	10	11	12	13	14	15	16	
Charles Regional (UM)	90%	100%	90%	100%	100%	100%	100%	92%	100%	92%	100%	100%	100%	100%	60%	50%	83%	90%	100%	100%	100%	

Hospital Name  
Charles Regional (UM)

Occupied %  
0% 100%

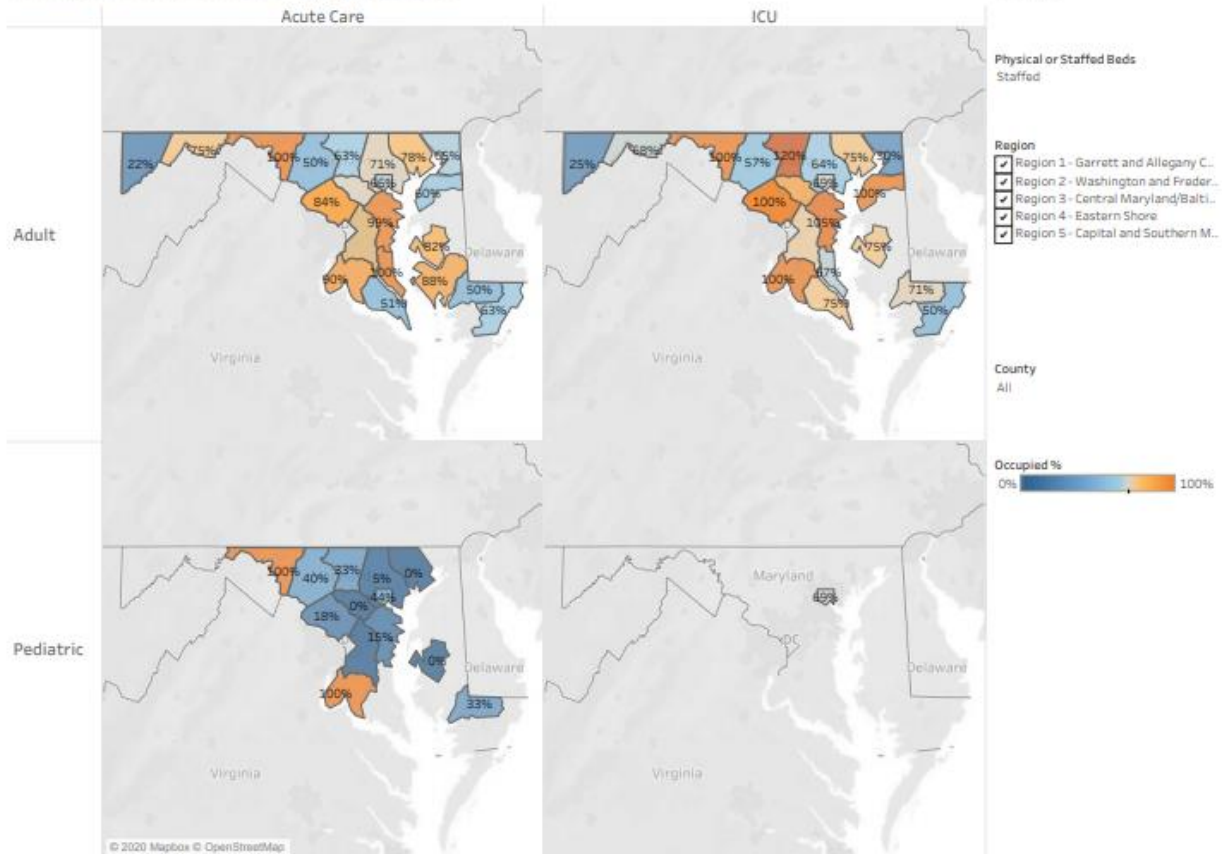
- **Maryland Occupied Staffed Beds**

MIEMSS Facility Resources Emergency Database (FRED)

Data as of 4/16/2020

The data in this report is self-reported daily by hospitals to Maryland Institute for Emergency Medical Services Systems (MIEMSS). The data in this report reflect point in time counts. Please note data is presented as reported and is not edited or validated by CRISP.

## Occupied Staffed Beds - on 4/16/2020



Source: CRISP, 2020. CRISP MIEMSS FRED SmartSheet Download.



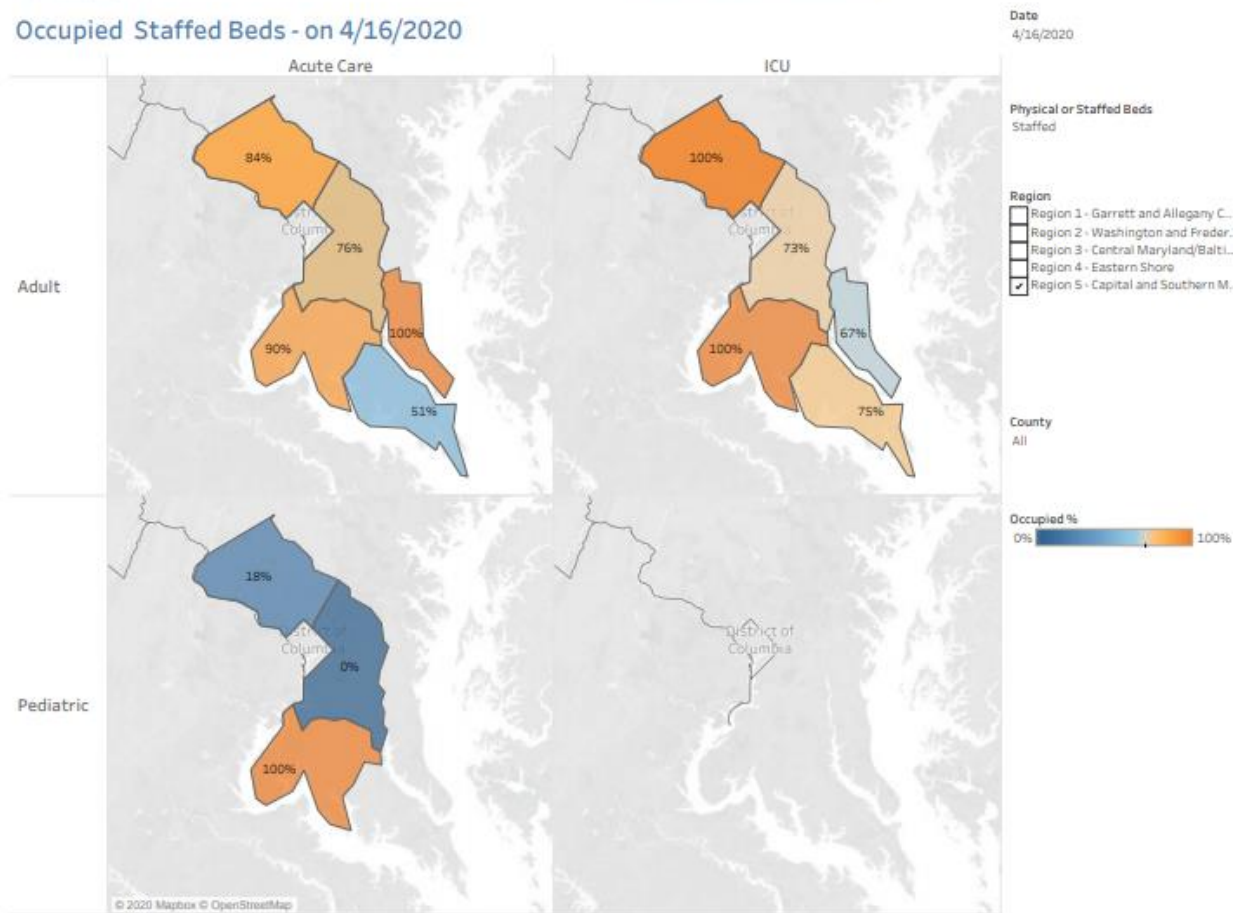
## - Maryland Occupied Staffed Beds Regional**

MIEMSS Facility Resources Emergency Database (FRED)

Data as of 4/16/2020

The data in this report is self-reported daily by hospitals to Maryland Institute for Emergency Medical Services Systems (MIEMSS). The data in this report reflect point in time counts. Please note data is presented as reported and is not edited or validated by CRISP.

### Occupied Staffed Beds - on 4/16/2020



Source: CRISP, 2020. CRISP MIEMSS FRED SmartSheet Download.





- **Maryland Occupied Staffed Beds Charles County**

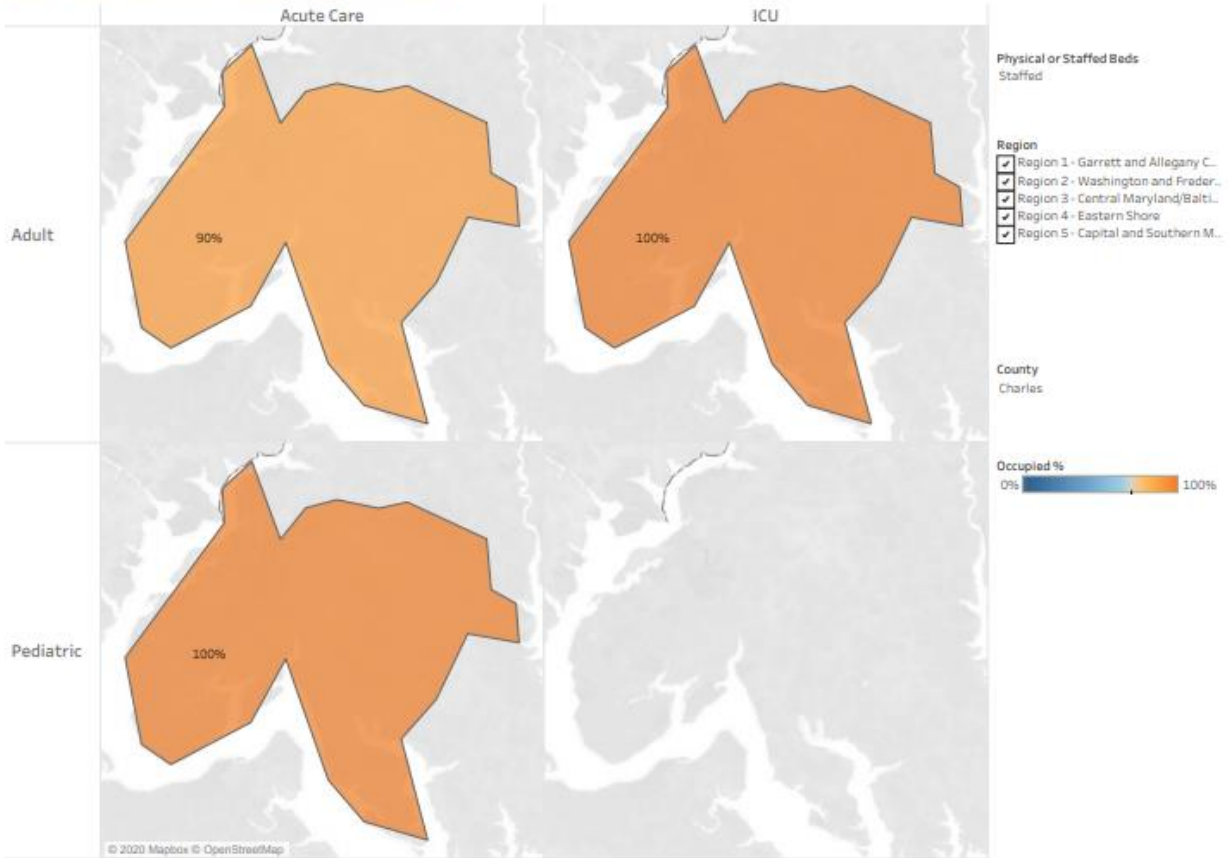
MIEMSS Facility Resources Emergency Database (FRED)

Data as of 4/16/2020

The data in this report is self-reported daily by hospitals to Maryland Institute for Emergency Medical Services Systems (MIEMSS). The data in this report reflect point in time counts. Please note data is presented as reported and is not edited or validated by CRISP.

### Occupied Staffed Beds - on 4/16/2020

Date  
4/16/2020



Source: CRISP, 2020. CRISP MIEMSS FRED SmartSheet Download.



## • Statewide Capacity Overview

MIEMSS Facility Resources Emergency Database (FRED)

Data as of 4/16/2020

The data in this report is self-reported daily by hospitals to Maryland Institute for Emergency Medical Services Systems (MIEMSS). The data in this report reflect point in time counts. Please note data is presented as reported and is not edited or validated by CRISP.

### Statewide Capacity Overview

Available Acute Care and ICU Staffed Beds (Adult):

1,864

(1864/6964) = 27%

Change from day before:

+109 beds

Ventilators Available:

1,256

(1256/1896) = 66%

Change from day before:

-4 vents

Patients in the Emergency Department:

607

(607/2181) = 28%

Change from day before:

-33 patients

### Hospitalized Confirmed COVID-19 Patients

Staffed Acute Care Beds Occupied by COVID-19 Patients:

762

(762/5649) = 13%

Change from day before:

-26 patients

Staffed ICU Beds Occupied by COVID-19 Patients:

439

(439/1315) = 33%

Change from day before:

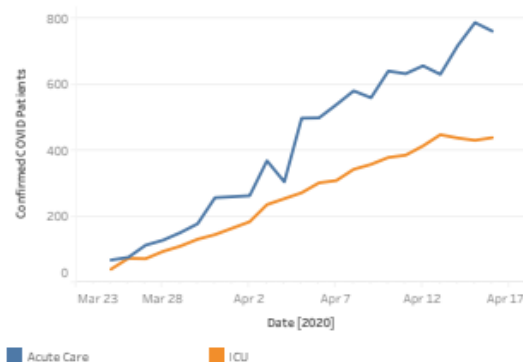
+8 patients

### Bed Summary

	Physical Beds	Staffed Beds	Occupied Beds	% Occupied Physical Bed	% Occupied Staffed Bed
Adult Acute Care	7,072	5,649	4,133	58%	73%
Adult ICU	1,688	1,315	967	57%	74%
Pediatric Acute Care	310	257	88	28%	34%
Pediatric ICU	106	106	73	69%	69%

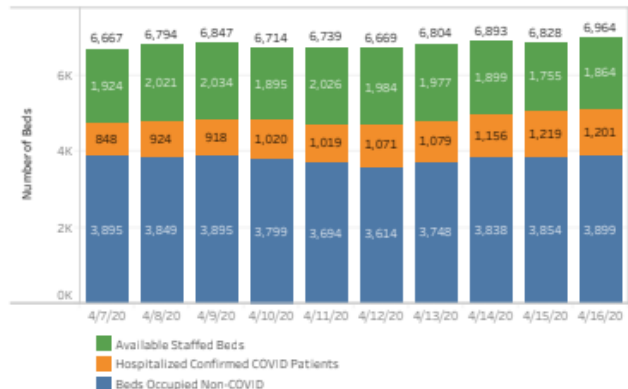
### Hospitalized COVID-19 Patients

Number of COVID-19 Positive Patients in Acute Care and ICU



Source: CRISP, 2020. CRISP MIEMSS FRED SmartSheet Download.

Statewide Occupied Staffed - Adult Acute Care and ICU - Lasts 10 Days



## MISCELLANEOUS

Nothing new to report

Respectfully submitted by Charles County PHEP

# Law Enforcement Branch Briefing

## COVID-19 Charles County IMT

April 18<sup>st</sup>, 2020

### **Buildings:**

Charles County Sheriff's Office: District 1 Lobby is closed for scheduled remodeling. The District 1 clerks have moved the CCDC Annex building in the same parking area and that lobby is open as normal

Maryland State Police: Restricted to public

Maryland Transportation Authority: Closed to Public

La Plata Police Department: Closed to the public

Natural Resources Police: Building Closed

### **Operations:**

Charles County Sheriff's Office: Operations have gone to emergency schedule in accordance with a CCSO level 3 All-Hazards activation. Patrol operational periods are 12 hours from 0700-1900 and 1900-0700. All other operations sections running with normal services being provided from modified locations. Services provided have not been reduced or augmented as of now.

Maryland State Police: Operations as normal

Maryland Transportation Authority: Operations as normal

La Plata Police Department: Operations as normal; Doing screening in and screening out

Natural Resources Police: Operations as normal

### **Internal COVID-19:**

Charles County Sheriff's Office:

- 4 sworn officer quarantined
- 0 officers isolated
- 2 correctional officer quarantined
- 1 correctional officers isolated
- 6 civilian quarantined
- 1 civilians isolated

Maryland State Police: None local

Maryland Transportation Authority: None local

La Plata Police Department: 2 sworn officers quarantined

Natural Resources Police: 1 sworn officer quarantined

\*Changes reflected new use of isolation/quarantine definitions. As a practical matter, numbers are similar to yesterday.

### **Crime Stats:**

Crime continues to be down in all aspects.

### **TRU:**

Charles County Sheriff's Office: Open and working; triage site for COVID-19 calls for service.

Maryland State Police: Open and working

Maryland Transportation Authority: Open and working

La Plata Police Department: Open and working

Natural Resources Police: Open and working

### **Call Restrictions:**

Charles County Sheriff's Office: None

Maryland State Police: None

Maryland Transportation Authority: None

La Plata Police Department: None

Natural Resources Police: None

### **Governor's Order Violations since Emergency Orders Issued:**

Violation sustained calls for service: 40

Warnings: 37

Charges later: 2

On-scene arrest: 1

### **Health Department Order Violations (Between 04/16/20 and 04/18/20):**

#### ***Calls for Service***

Founded: 5

Unfounded: 10

#### ***Locations of Founded Violations***

T/A Chicken Rico – customer

T/A La Plata Safeway – customer

T/A Maryland Dollar General, Crain Hwy Waldorf – Employee and customer

T/A Maryland's Best Wings – Employees

T/A McDonalds (Leonardtwn Road, Waldorf) – Employees

***Dispositions***

Warnings: 5 issued

***Items of Note: (Not for redistribution)***

None

**\*CHANGES IN RED**

Charles County Public Schools Briefing 4-18-2020  
COVID Charles County

**48-hour Priorities:**

- Maintaining instructional continuity
- Expanding and maintaining food service
- Expanding and maintaining WiFi service

**Meals:**

CCPS distributed 9594 meals (our highest number of meals served to date) on 4/17/20. This amount was up +4380 from 4/16/20. We are delighted to say that our second "Packet Friday" went very smoothly at all of the sites. Our total meals for the week "unofficially" is 26,864 meals served, quite impressive for the shortened four day week. Meals served to Charles County students since March 16 total 129,559.

Today's totals of meals served at each site

- Westlake - 1551
- St. Charles - 999
- McDonough - 573
- Lackey - 546
- Somers - 663
- Ryon - 966
- Indian Head - 522
- Mt. Hope - 405
- Higdon - 867
- Parks - 1176
- Mudd - 1326

No meal distribution on Saturday or Sunday.

**Closure:**

Maryland State Superintendent of Schools Dr. Karen Salmon extended the statewide school closure to Friday, May 15. Charles County Public Schools (CCPS) now remains closed through May 15. All schools, buildings and centers will remain closed to the public.

**Instruction:**

CCPS instructional staff is putting lesson plans and materials in place for the extension. The materials launched online 4-17-20 on our website, [www.ccboe.com](http://www.ccboe.com), and in paper packets provided at our 11 meal sites cover Weeks 3 and 4. CCPS also will provide materials to cover May 4 through May 15. Apex Learning materials will include lesson content to extend through



May 15. Teachers will continue to support students and parents through Microsoft Teams, email and during designated office hours.

CCPS will soon update parents on how the distance learning materials will be collected and graded. We will continue to feed all children ages 18 and younger at our meal sites. We will continue to provide distance learning lessons for students. This includes helping our students with additional needs, such as special education students and students who receive English as a Second Language services. We ask all parents in need of a laptop for their child to file a ticket under the Request a Laptop link on Ask CCPS. In order for us to configure laptops for students in need, all requests must be submitted by April 24.

**Community Wifi:**

All four sites are up and running and seeing use. CCPS in process of 3 other additional WiFi sites.

**Misc:**

Respectfully submitted by Jason Stoddard and Michael Meiser



# **Charles County**

## **Volunteer Firemen's Association, Inc.**

Post Office Box #21, La Plata, Maryland 20646

April 18<sup>th</sup>, 2020

Re: Volunteer Fire/EMS Brief

### **Items Being Worked On:**

- Reduction of Force Policy – *Information gathering occurring.*
- Station Health Screening Policy – *Set to go in Special Order.*

### **Stations/Apparatus:**

- Potential Issue at Station 6 due to positive employee who had worked there in the past few days. Station was professionally deconned last night with no issues. PA6 was placed OOS last night due to staffing.
- No Apparatus with any contamination issues.
- No Service Deliverability Issues with Apparatus O.O.S.

### **Personnel - 22 Members across 3 Stations (6 Positive / 3 Negative):**

- Fire Station 3 – 1 Member in 14 Day Isolation – Tested Positive 4/16/2020
- Fire / EMS Station 11 - 2 Members -2 Due to Family Members being Quarantined
  - o - 3 Members Due to potential exposure from another patient.
- Fire / EM Station 12 – 16 members due to a Positive Member in the Station (Currently 5 Positive/3 Negative)

### **Incidents/Call Volume:**

- No Major Incidents to Report related to COVID-19
  - Increase of Responses to SagePoint over the past 6 days.
  - Yesterday's EMS Call Volume was average, and Fire Call Volume was below average
- 59 Ems Related Incidents ----- 10 Fire Related Incidents

### **Other Information:**

- Working on Topics for Upcoming Podcast
- Pushed out information about Social Distancing in the Stations.
- New PPE Burn Rate Tracking tool created and set to start using next week.
- Continue to push out Peer Support Information.

Respectfully Submitted,

Mark A. Kaufmann, Jr  
County Fire Chief, Charles County Maryland



# ***Charles County Volunteer Firemen's Association, Inc.***

Post Office Box #21, La Plata, Maryland 20646

Physical Address: 109 La Grange Avenue, La Plata, Maryland 20646  
Administrative Services Office: 301-934-3581