



**Charles County Recreation**  
**Youth Basketball 9<sup>th</sup> – 12<sup>th</sup> Grade Boys Tournament**  
**Monday March 9<sup>th</sup> - Sunday March 15<sup>th</sup>**

**Tournament Format:** Teams are placed in a single elimination tournament based on final standings. The tie breakers are as follows:

1. Win/Loss record in head-to-head competition.
2. Points allowed in head-to-head competition.
3. Points allowed against the entire league.
4. If necessary, a coin flip will take place.

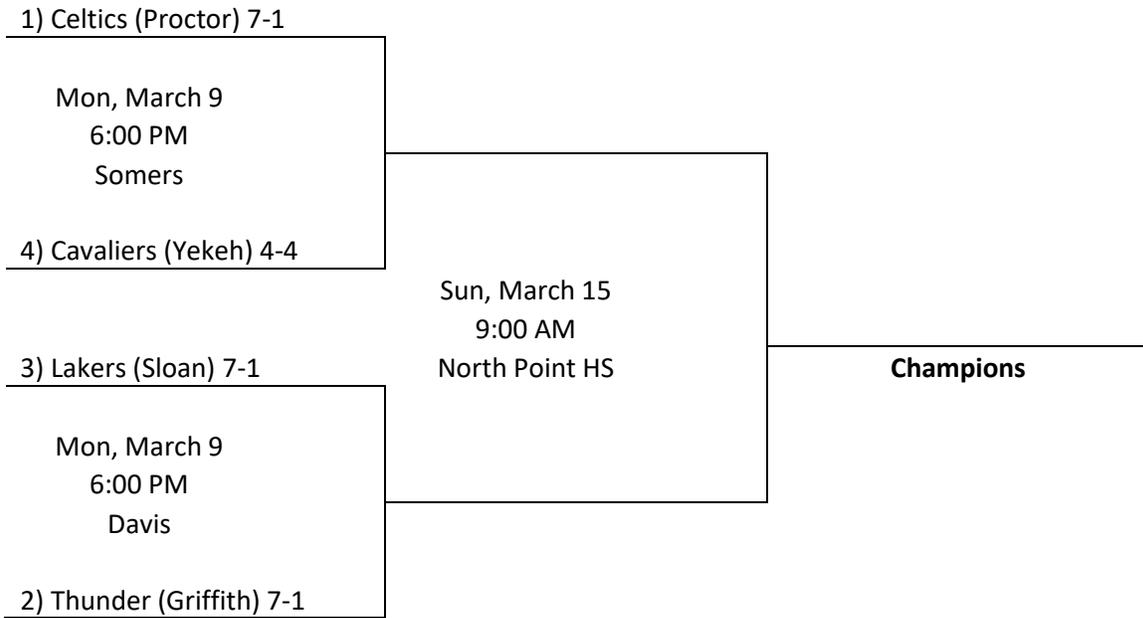
**East Division Standings**

<b>Final Standings</b>	<b>WINS</b>	<b>LOSSES</b>
<b>Celtics (Proctor)</b>	7	1
<b>Thunder (Griffith)</b>	7	1
<b>Lakers (Sloan)</b>	7	1
<b>Cavaliers (Yekeh)</b>	4	4
<b>Suns (Johnston)</b>	3	5
<b>Wizards (Jackson)</b>	2	6
<b>Heat (Leak)</b>	1	7
<b>Pacers (Cappe)</b>	1	7

**\*\*\*Bracket on Page 2\*\*\***



## Gold Championship



## Silver Championship

