



**Charles County Recreation**  
**Youth Basketball 8<sup>th</sup> Grade Boys Tournament**  
**Monday March 9<sup>th</sup> - Sunday March 15<sup>th</sup>**

**Tournament Format:** Teams are placed in a single elimination tournament based on final standings. The tie breakers are as follows:

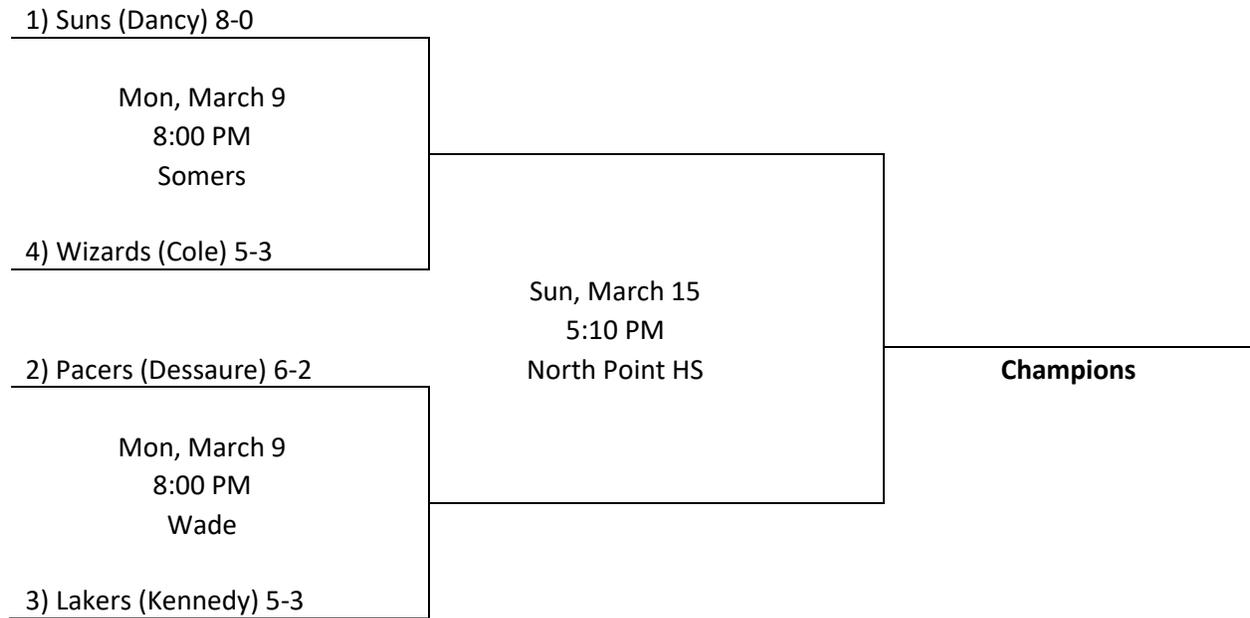
1. Win/Loss record in head-to-head competition.
2. Points allowed in head-to-head competition.
3. Points allowed against the entire league.
4. If necessary, a coin flip will take place.

<b>Final Standings</b>	<b>WINS</b>	<b>LOSSES</b>
<b>Suns (Dancy)</b>	8	0
<b>Pacers (Dessaure)</b>	6	2
<b>Lakers (Kennedy)</b>	5	3
<b>Wizards (Cole)</b>	5	3
<b>Heat (Osborne)</b>	3	5
<b>Celtics (Underwood)</b>	3	5
<b>Cavaliers (Strother)</b>	1	7
<b>Thunder (Cappe)</b>	1	7

**\*\*Playoff Brackets on Page 2\*\***



## Gold Championship Bracket



## Silver Championship Bracket

