



**Charles County Recreation**  
**Youth Basketball 7th Grade Boys Countywide Tournament**  
**Monday March 9<sup>th</sup> – Sunday March 15<sup>th</sup>**

**Tournament Format:** Teams are placed in a single elimination tournament based on final standings. The tie breakers are as follows:

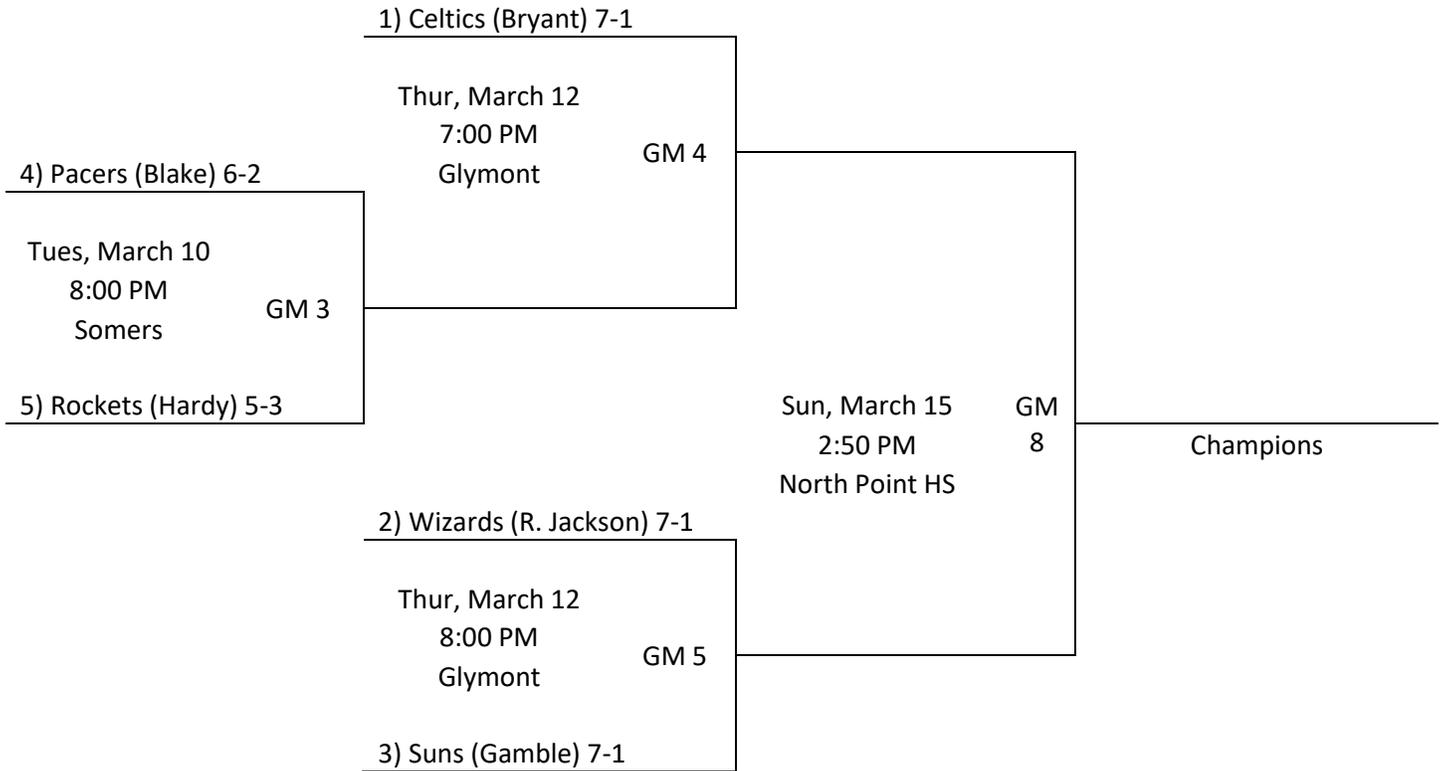
1. Win/Loss record in head-to-head competition.
2. Points allowed in head-to-head competition.
3. Points allowed against the entire league.
4. If necessary, a coin flip will take place.

| <b>Final Standings</b>      | <b>WINS</b> | <b>LOSSES</b> |
|-----------------------------|-------------|---------------|
| <b>Celtics (Bryant)</b>     | 7           | 1             |
| <b>Wizards (R. Jackson)</b> | 7           | 1             |
| <b>Suns (Gamble)</b>        | 7           | 1             |
| <b>Pacers (Blake)</b>       | 6           | 2             |
| <b>Rockets (Hardy)</b>      | 5           | 3             |
| <b>Heat (Parker)</b>        | 3           | 5             |
| <b>Cavaliers (Williams)</b> | 3           | 5             |
| <b>Thunder (K. Jackson)</b> | 2           | 6             |
| <b>Spurs (Jones)</b>        | 2           | 6             |
| <b>Lakers (Heard)</b>       | 2           | 6             |
| <b>Knicks (Proctor)</b>     | 0           | 8             |

**\*\*Playoff Brackets on Page 2 and 3\*\***



## Gold Championship Bracket





## Silver Championship Bracket

