



**Charles County Recreation**  
**Youth Basketball 5<sup>th</sup> Grade Boys Tournament**  
**Monday March 9<sup>th</sup> - Sunday March 15<sup>th</sup>**

**Tournament Format:** Teams are placed in a single elimination tournament based on final standings. The tie breakers are as follows:

1. Win/Loss record in head-to-head competition.
2. Points allowed in head-to-head competition.
3. Points allowed against the entire league.
4. If necessary, a coin flip will take place.

<b>Final Standings</b>	<b>WINS</b>	<b>LOSSES</b>
<b>Cavaliers (Owens)</b>	<b>8</b>	<b>0</b>
<b>Thunder (Watkins)</b>	<b>6</b>	<b>2</b>
<b>Spurs (Sawyer)</b>	<b>5</b>	<b>3</b>
<b>Pacers (L. Jackson)</b>	<b>5</b>	<b>3</b>
<b>Heat (Jeffers)</b>	<b>4</b>	<b>4</b>
<b>Celtics (Rennie)</b>	<b>3</b>	<b>5</b>
<b>Wizards (Wiggins)</b>	<b>3</b>	<b>5</b>
<b>Lakers (Richardson)</b>	<b>2</b>	<b>6</b>
<b>Suns (Chism)</b>	<b>0</b>	<b>8</b>

**\*\*\*Playoff Brackets on Page 2\*\*\***



### Gold Championship Bracket



### Silver Championship Bracket

