



**Charles County Recreation**  
**Youth Basketball 4<sup>th</sup> Grade Boys Countywide Tournament**  
**Monday March 9<sup>th</sup> - Sunday March 15<sup>th</sup>**

**Tournament Format:** Teams are placed in a single elimination tournament based on final standings. The tie breakers are as follows:

1. Win/Loss record in head-to-head competition.
2. Points allowed in head-to-head competition.
3. Points allowed against the entire league.
4. If necessary, a coin flip will take place.

<b>Final Standings</b>	<b>WINS</b>	<b>LOSSES</b>
<b>Wizards (Headly)</b>	<b>6</b>	<b>2</b>
<b>Celtics (Wilkerson)</b>	<b>6</b>	<b>2</b>
<b>Thunder (Jeter)</b>	<b>6</b>	<b>2</b>
<b>Heat (Smalls)</b>	<b>5</b>	<b>3</b>
<b>Lakers (Battle)</b>	<b>4</b>	<b>4</b>
<b>Suns (Nicholas)</b>	<b>4</b>	<b>4</b>
<b>Pacers (St. Vall)</b>	<b>1</b>	<b>7</b>
<b>Cavaliers (Nolan)</b>	<b>0</b>	<b>8</b>

**\*\*Playoff Bracket on Page 2\*\***



## Gold Bracket



## Silver Bracket

