



CHARLES COUNTY GOVERNMENT  
**Department of Planning & Growth Management**

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**VAR-250001 (VARIANCE)**

**DOCKET # 1468 – DWAYNE ENNIS and T. RANDOLPH-ENNIS**

**Variance relief from the required setback from side and rear property lines for a swimming pool as provided in Chapter 297-29, Accessory uses and structures: B(16) Recreation facilities and Article XXV, Section 297-416, of the Charles County Zoning Ordinance.**

The applicants Dwayne Ennis and T. Randolph-Ennis are requesting a Variance relief from the required setback from side and rear property lines for their swimming pool as provided in Chapter 297-29, Accessory uses and structures: B(16) Recreation facilities and Article XXV, Section 297-416, of the Charles County Zoning Ordinance. The proposed project site is located at 10345 Whittier Court in White Plains, Maryland, designated as Tax Map 14, Grid 10, Parcel 5, consisting of approximately 8,964 square feet of land. The property is located within the Medium Density Residential (RM) Zone.

Public Hearing scheduled for **Tuesday, August 12, 2025, at 6:30 p.m.**

The Public Hearing will be in a “Hybrid” format, to allow for in person and virtual attendance. In person participants should come to the **Charles County Government Building located at 200 Baltimore Street, La Plata, MD 20646**. The live meeting can be viewed virtually via Microsoft Teams: Click [HERE](#). Kindly note that this link can only be used to view the live meeting. Click [HERE](#) to submit Public Comment for the Board of Appeals Public Hearing or register to speak.

**Staff Contacts:**

[Tetchiana Anderson, Planner III](#)

[Lisa Cureton, Clerk to the Board of Appeals](#)

**Please click the blue links below to view the documents.**

[Staff Report](#)

[Worthington Plat of Subdivision](#)

[Location Map](#)

[Item #10 Photo](#)

[Zoning Map](#)

[Item #11 Photo](#)

[Aerial Map](#)

[Item #12 Photo](#)

[Adjacent Property Map](#)

[Item #13 Photo](#)

[Adjacent Property Owners List](#)

[Item #14 Photo](#)

[Statement of Justification \(Part 1\)](#)

[Item #15 Photo](#)

[Statement of Justification \(Part 2\)](#)

[Item #16 Photo](#)

[Revised Site Plan](#)

[Item #17 Photo](#)

[Homeowner's Association Approval](#)

[Item #18 Photo](#)

**Note: Supplemental documentation received prior to the Public Hearing will be posted to the agenda no later than 5:00 pm, Monday, August 11, 2025. Agendas can be found [HERE](#). Additional written comments received prior to the Public Hearing will also be posted on the agenda. Unless otherwise noted, written comments should be received by 4:30 p.m. the Monday before the Board of Appeals meeting in order to provide adequate time and access for Board members to review.**