



County Commissioners of Charles County

PROCLAMATION 2025-26

National Volunteer Week

WHEREAS, each year we shine a light on the people that inspire us to serve while recognizing and thanking volunteers who lend their time, talent, and voice to make a difference in their communities and increase the impact of the organizations they serve; and

WHEREAS, National Volunteer Week is an opportunity to recognize and honor countless individuals who selflessly invest in the lives of others; and

WHEREAS, National Volunteer Week is also a time to recognize and celebrate the impact of volunteer fire and emergency medical services, the public health care workers and all medical personnel in Charles County tackled society's greatest challenge during the COVID-19 pandemic, to assist our residents in their time of need; and

WHEREAS, in performance of their duties every day, these volunteers have become symbols of dedication and heroism within the community selflessly protecting Charles County families, visitors, and businesses; and

WHEREAS, National Volunteer Week is also a time to recognize the countless of other volunteers within the community for their dedicated service and commitment to the betterment of Charles County for our residents; and

WHEREAS, the 2025 National Volunteer Week theme, "Connecting Communities" is about recognizing and celebrating the contributions of volunteers and encouraging community involvement; and

WHEREAS, it is proper and timely to bring recognition to the value and accomplishments of such dedicated men and women by designating National Volunteer Week with acts of kindness and appreciation from residents to provide needed encouragement and support to all Charles County volunteers.

NOW, THEREFORE, WE, THE COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND, proclaim April 20-26, 2025, as **National Volunteer Week** in Charles County and call upon all residents to take the time to acknowledge the work and service these volunteers provide.

COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND

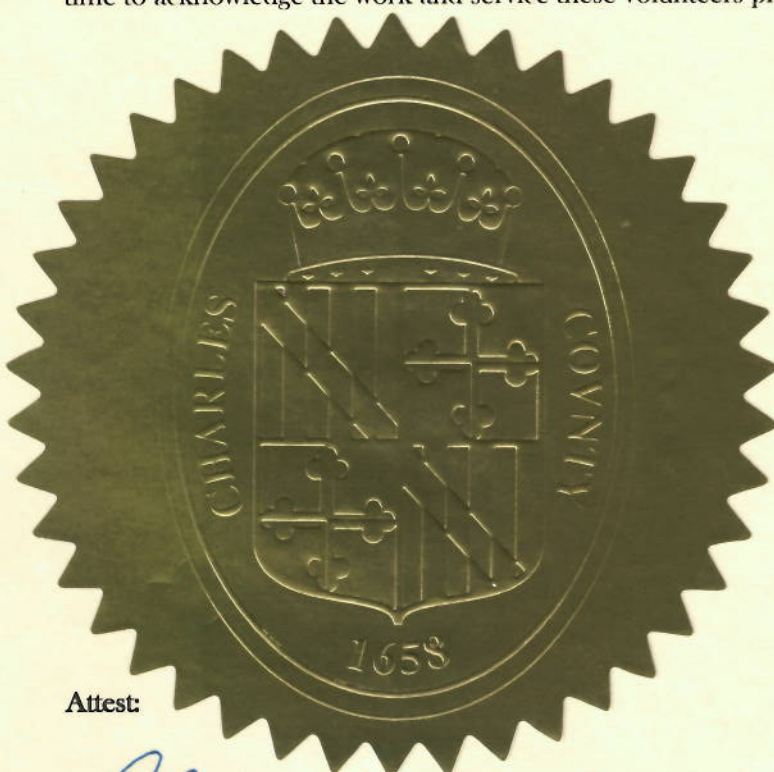
Reuben B. Collins, II, Esq., *President*

Ralph E. Patterson, II, M.A., *Vice President*
District 4

Gilbert O. Bowling, III
District 1

Thomasina O. Coates, M.S.
District 2

Amanda M. Stewart, M.Ed.
District 3



Attest:

Carol A. Desoto, Clerk to the Commissioners