



**Charles County Recreation**  
**Youth Basketball 4<sup>th</sup>-5<sup>th</sup> Grade Boys Southwest Tournament**  
**Tuesday March 4<sup>th</sup> - Sunday March 9<sup>th</sup>**

**Tournament Format:** Teams are placed in a single elimination tournament based on final standings. The tie breakers are as follows:

1. Win/Loss record in head-to-head competition.
2. Points allowed in head-to-head competition.
3. Points allowed against the entire league.
4. If necessary, a coin flip will take place.

<b>Final Standings</b>	<b>WINS</b>	<b>LOSSES</b>
<b>Suns (Staten)</b>	8	0
<b>Mavericks (Owens)</b>	5	3
<b>Wizards (Maloney)</b>	4	4
<b>Lakers (Ging)</b>	4	4
<b>Celtics (Sawyer)</b>	2	6
<b>Heat (Coles)</b>	1	7

**\*\*\*Bracket on Page 2\*\*\***



Championship Bracket

