



CHARLES COUNTY GOVERNMENT
Department of Planning & Growth Management

Jason R. Groth, AICP
Director

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Zoning Text Amendment (ZTA) #24-182
Required Widths of Aisles and Driveways for Agritourism and Ecotourism

The purpose of Zoning Text Amendment (ZTA) #24-182 is to amend the Charles County Zoning Ordinance to allow for relief from Section 297-337, which speaks to the required widths of aisles and driveways for Agritourism and Ecotourism.

Public Hearing scheduled for June 10, 2025, at 6:00 pm.

Staff Contact:

[Kirby R. Blass, Planner III](#)
[Kelly Palmer, CFM, Planner III](#)
[Charles Rice, Planning Director](#)

Please click the blue links below to view the documents.

[County Commissioner Public Hearing, June 10, 2025 – Public Notice \(available May 23, 2025\)](#)
[Planning Commission Letter of Recommendation](#)
[Bill 2024-16 Required Aisles and Driveways for Agritourism; Memorandum to County Commissioners, dated 03-06-2025](#)

Click [HERE](#) to submit Public Comment for the County Commissioner Public Hearing
(Comments accepted beginning Friday, May 23, 2025)

Project History – Planning Commission

[Planning Commission Public Hearing – April 7, 2025, Agenda](#)

- Staff Presentation
- Memorandum to County Commissioners dated, March 6, 2025
- Public Notice
- ZTA #24-0182 Final Draft Bill
- Public Comments – Briana Bowling
- Public Comments – Cindy Bliss

(Documents attached to agenda)

[April 7, 2025, Video Recording and Agenda](#)

[Planning Commission Work Session October 7, 2024, Agenda](#)

- ZTA #24-182 Agritourism Revised Draft
- Work Session Memorandum to Planning Commission dated, September 18, 2024

(Documents attached to agenda)

[October 7, 2024, Video Recording and Agenda](#)

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[Planning Commission Public Hearing - August 5, 2024, Agenda](#)

- ZTA #24-182 Draft Bill
- ZTA #24-182 Supplemental Memorandum
- Public Notice
- Public Comment – Kitty Mausen
- Public Comments – Raymond Curtis
- Public Comment – Ayana Moore
- Public Comment – Hal Orbits

(Documents attached to agenda)

[August 5, 2024, Video Recording and Agenda](#)

Project History – County Commissioners

[County Commissioner Work Session 2: March 11, 2025, Agenda, and Documents](#)

(Documents attached to agenda)

[March 11, 2025, Video Recording](#)

[County Commissioner Work Session January 28, 2025, Agenda and Documents](#)

(Documents attached to agenda)

[January 28, 2025, Video Recording](#)

[County Commissioner Public Hearing December 3, 2024, Agenda and Documents](#)

(Documents attached to agenda)

[December 3, 2024, Video Recording](#)