



CHARLES COUNTY GOVERNMENT  
**Department of Planning & Growth Management**

**Jason R. Groth, AICP**  
Acting Director

Phone | 301-645-0692  
Email | [PGMadmin@CharlesCountyMD.gov](mailto:PGMadmin@CharlesCountyMD.gov)

**Bill 2024-05**

**Amendment to Zoning Text Amendment 21-169 Critical Area**

This Amendment is a request to consider an amendment to Zoning Text Amendment #21-169, that incorporates language from the conditional approval by the Critical Area Commission as to the applicability of the updated boundary of the Critical Area Overlay Zone to The Villages of Swan Point.

**Staff Contact:**

[Charles Rice, AICP, Planning Director](#)

**Please click the blue links below to view the documents.**

[2024 Critical Area Overlay Zone Revisions – Bill 2024-05](#)

[Critical Area Commission Staff Report](#)

[Critical Area Commission Decision Letter ZTA 21-169](#)

[County Commissioner Public Hearing Public Notice](#)

[Click here to submit Public Comment for the March 19, 2024 County Commissioners Public Hearing](#)

---