



**Charles County Recreation**  
**Youth Basketball 9-10 Boys Southwest Tournament**  
**Tuesday March 5<sup>th</sup> - Sunday March 10<sup>th</sup>**

**Tournament Format:** Teams are placed in a single elimination tournament based on final standings. The tie breakers are as follows:

1. Win/Loss record in head-to-head competition.
2. Points allowed in head-to-head competition.
3. Points allowed against the entire league.
4. If necessary, a coin flip will take place.

<b>Final Standings</b>	<b>WINS</b>	<b>LOSSES</b>
<b>Knicks (Schofield)</b>	<b>8</b>	<b>0</b>
<b>Heat (Schrauder)</b>	<b>5</b>	<b>3</b>
<b>Nuggets (Maloney)</b>	<b>5</b>	<b>3</b>
<b>Wizards (Ging)</b>	<b>2</b>	<b>6</b>
<b>Thunder (Waters)</b>	<b>0</b>	<b>8</b>

**\*\*\*Playoff Bracket on Page 2\*\*\***



## Championship Bracket

