



**Charles County Recreation**  
**Youth Basketball 9-10 Boys North Tournament**  
**Tuesday March 5<sup>th</sup> - Sunday March 10<sup>th</sup>**

**Tournament Format:** Teams are placed in a single elimination tournament based on final standings. The tie breakers are as follows:

1. Win/Loss record in head-to-head competition.
2. Points allowed in head-to-head competition.
3. Points allowed against the entire league.
4. If necessary, a coin flip will take place.

**East Division**

<b>Final Standings</b>	<b>WINS</b>	<b>LOSSES</b>
<b>Suns (Hackett)</b>	<b>5</b>	<b>3</b>
<b>Lakers (Moses)</b>	<b>5</b>	<b>3</b>
<b>Nuggets (Talley)</b>	<b>4</b>	<b>4</b>
<b>Celtics (Rutledge)</b>	<b>4</b>	<b>4</b>
<b>Heat (McKnight)</b>	<b>4</b>	<b>4</b>
<b>Wizards (Deal)</b>	<b>3</b>	<b>5</b>
<b>Thunder (Costley)</b>	<b>3</b>	<b>5</b>

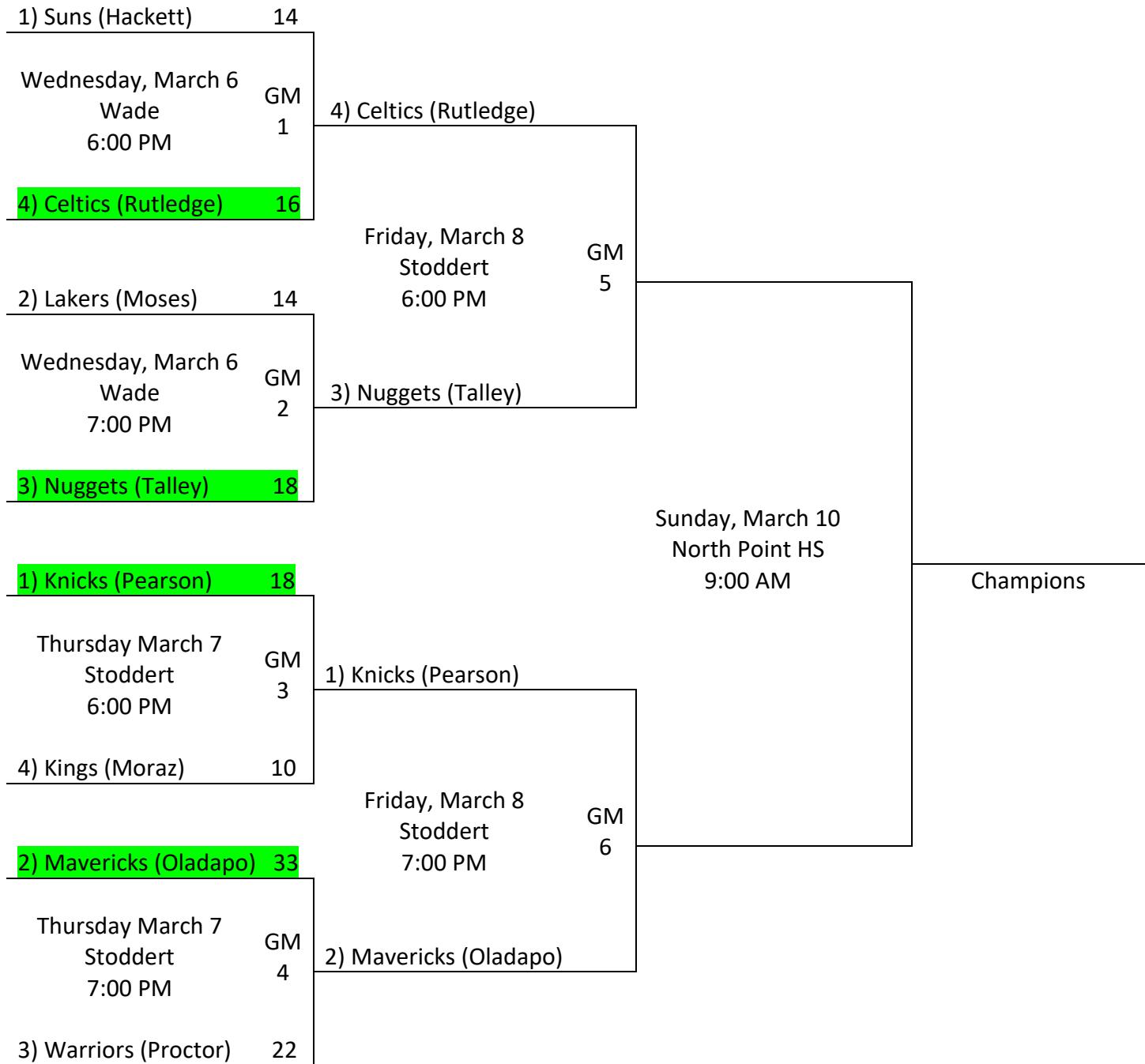
**West Division**

<b>Final Standings</b>	<b>WINS</b>	<b>LOSSES</b>
<b>Knicks (Pearson)</b>	<b>8</b>	<b>0</b>
<b>Mavericks (Oladapo)</b>	<b>7</b>	<b>1</b>
<b>Warriors (Proctor)</b>	<b>4</b>	<b>4</b>
<b>Kings (Moraz)</b>	<b>4</b>	<b>4</b>
<b>Bucks (Shabazz)</b>	<b>3</b>	<b>5</b>
<b>Clippers (Watkins)</b>	<b>1</b>	<b>7</b>
<b>Bulls (Hamilton)</b>	<b>1</b>	<b>7</b>

**\*\*Playoff Brackets on Page 2 and 3\*\***



## Gold Bracket





## Silver Bracket

## 5) Heat (McKnight)

6) Wizards (Deal) 21

Tuesday, March 5

Wade  
6:00 PM

## 7) Thunder (Costley) 15

Friday, March 8

GM  
3

## 6) Wizards (Deal)

Saturday, March 9

North Point HS  
4:00 PM

GM  
5

## Champions

7) Bulls (Hamilton) 18

Wednesday, March 6

Stoddert  
6:00 PM

## 6) Clippers (Watkins)

GM

## 7) Bulls (Hamilton)

## 6) Clippers (Watkins)

Friday, March 8

GM  
4

## 5) Bucks (Shabazz)