



CHARLES COUNTY GOVERNMENT
Department of Emergency Services

Michelle Lilly, MPH, CEM
Director

Phone | 301-609-3400
Fax | 301-609-3410
Email | DES@CharlesCountyMD.gov

**APPLICATION FOR
COMMERCIAL ANIMAL ESTABLISHMENT LICENSE**

Establishment Name: _____

Owner's Name: _____

Manager's Name: _____

Phone numbers: _____

Physical Address: _____

Mailing Address: _____

Number of Puppies Sold in the preceding year: _____
(Mandatory if Applying for a Breeders license)

Check all applicable categories below:

- | | |
|----------------------------------------------------------------------------------------------------------------------------|--------|
| <input type="checkbox"/> Boarding facility authorized to house fewer than ten adult animals | \$ 100 |
| <input type="checkbox"/> Boarding facility authorized to house ten or more but fewer than fifty adult animals | \$ 200 |
| <input type="checkbox"/> Boarding facility authorized to house fifty or more adult animals | \$ 250 |
| <input type="checkbox"/> Breeding facility authorized to house fewer than ten adult animals | \$ 100 |
| <input type="checkbox"/> Breeding facility authorized to house ten or more but fewer than fifty adult animals | \$ 200 |
| <input type="checkbox"/> Breeding facility authorized to house fifty or more adult animals | \$ 250 |
| <input type="checkbox"/> Pet Shop | \$ 225 |
| <input type="checkbox"/> Grooming Shop | \$ 175 |
| <input type="checkbox"/> Auction | \$ 325 |
| <input type="checkbox"/> Zoological Park | \$ 275 |
| <input type="checkbox"/> Circus | \$ 275 |
| <input type="checkbox"/> Petting Zoo | \$ 325 |
| <input type="checkbox"/> Guard Dog Training Center | \$ 275 |
| <input type="checkbox"/> Transfer of Ownership | \$ 25 |

Total fees for categories checked... _____

Answering the call, saving lives!

(A) CERTIFICATION FROM THE DEPARTMENT OF PLANNING AND ZONING (REQUIRED BEFORE SUBMITTING PAYMENT TO THE COUNTY TREASURER)

I certify that the establishment listed, making application as a Commercial Animal Establishment in the categories and location listed, does comply with all applicable Charles County Zoning Ordinances.

_____/_____
Zoning Official's Signature Date

(B) §230-10 D. (1) In the case of commercial breeding facilities, if the property where the activity is to take place is not owned by the applicant, lessees must submit written notarized permission from the property owner authorizing the commercial activity requested and the maximum number of animals allowed the be kept on the property. (Please attach to this application)

(C) Commercial Breeding Facility applicants; Please include a photograph, description and current rabies vaccination certificate (dogs/cats/ferrets over (4) months of age) for each animal to be covered by this license.

(D) Payment has been received for the amount of \$ _____, listed on front page as total fees for categories checked.

_____/_____
Treasurer's Office Representative's Signature Date

Please place stamp in area to right:
(treasurer's office PAID stamp)

IMPORTANT NOTICE TO APPLICANT

Per the Charles County Animal Regulations, Code of Charles County, Chapter 230, Section 10.D. (3), (5th revision, February 24, 2012):

It shall be a condition of any license issued pursuant to this subsection that the Charles County Division of Animal Control is expressly authorized to conduct unannounced post-issuance compliance inspections during normal county business hours. The inspectors will examine all animals at the premises, all records required to be maintained under these regulations, as well as the premises where animals are kept. If permission for such inspection is refused, the license previously issued shall be suspended.

For a complete listing of all the requirements pertinent to Commercial Animal Establishments in Charles County, a copy of the Charles County Animal Regulations can be obtained by calling the office of Animal Control Services at 301-609-3425 or by visiting our website at:
[http:// www.charlescounty.org/es/animalcontrol](http://www.charlescounty.org/es/animalcontrol)