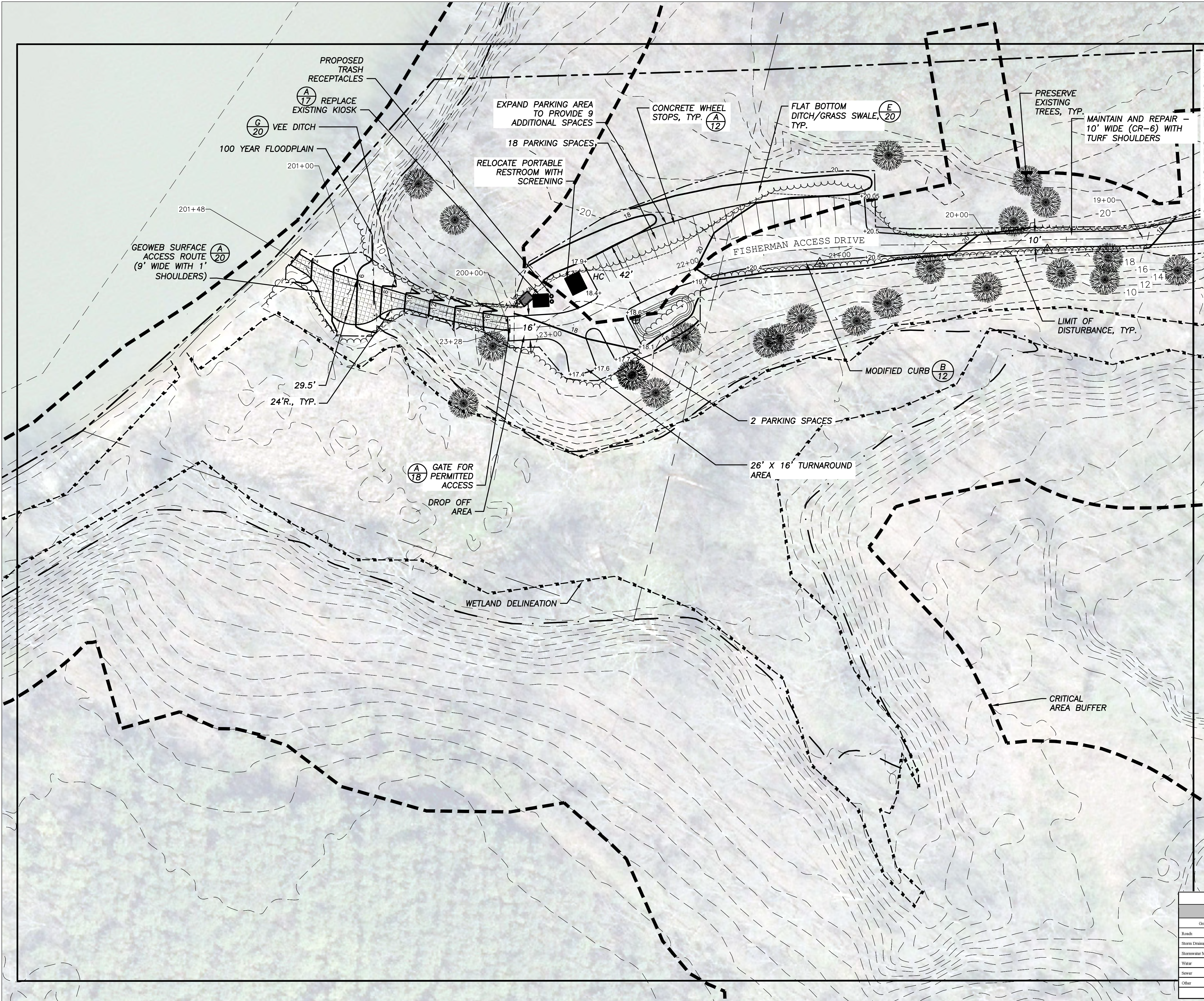


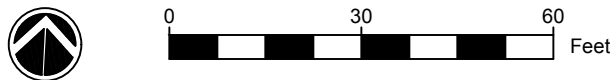


LEGEND

- PROPOSED ACCESS DRIVE ALIGNMENT
- MHW MHW MEAN HIGH WATER - 1.75 (APPROX.)
- WETLAND DELINEATION (ESA, 2019)
- EXISTING TREELINE (DCI, 2019)
- EXISTING 2 FT. CONTOURS (CHARLES COUNTY, 2019)
- EXISTING 2 FT. CONTOURS (DCI, 2019)
- EXISTING GRAVEL DRIVES (DCI, 2019)
- EXISTING TREES >18" DBH (DCI, 2019)
- PARCEL LINES (CHARLES CO., 2019)
- 100 YEAR FLOODPLAIN (FEMA, 2017)
- CRITICAL AREA BUFFER (100') (DNR, 2019)
- CHARLES COUNTY LEASE AREA (BOUNDARY IS FOR REFERENCE AND INFORMATIONAL PURPOSES ONLY)
- LIMIT OF DISTURBANCE
- PROPOSED 2 FT. CONTOURS
- +20.5 PROPOSED SPOT ELEVATIONS

DATA SOURCES: EXISTING CONDITIONS AND TOPOGRAPHIC SURVEY PROVIDED BY DCI (JULY 2019). ALL OTHER EXISTING DATA PROVIDED BY CHARLES COUNTY UNLESS OTHERWISE NOTED.

NOTE: CA BUFFER EXPANSION AREAS ADDED 6/9/21 BY ESA.



NOT FOR CONSTRUCTION

Charles County Approvals				Remarks or Conditions
Grading		Construction	as-built	
Roads	N/A	Construction	as-built	
Storm Drainage	N/A	Construction	as-built	
Stormwater Management		Construction	as-built	
Water	N/A	Construction	as-built	
Sewer	N/A	Construction	as-built	
Other	N/A	Construction	as-built	This Permit Expires on:
date:		date:		

DATE: 17 NOVEMBER 2021
SOLICITATION NO: X
DESIGNED BY: RSOCI
DRAWN BY: JH
SUBMITTED BY: RSOCI
PLOT SCALE: 1" = 30'
FILE NAME: ChapelPP2_L-4-10_SitePlan_Sheet091321.dwg
REVISION
DATE
CONSTRUCTION REVISION
REVISION NUMBER

Professional Certification:
I certify that these documents were prepared or supervised by me, and that I am duly licensed engineer under the laws of the State of Maryland. License number: 1400223. Expiration Date: 1/1/2025.

SUBCONSULTANTS
Richard G. Smith and Associates, Inc.
Landscape Architects, Inc.
Daniel Consultants, Inc.

LARDNERKILLEN
LANDSCAPE ARCHITECTS, P.C.
415 South Royal Ridge Road, Suite 200
Farmingdale, NY 11735
781.338.8972
www.lardnerkillen.com

PHASE 2 IMPROVEMENTS
CHAPEL POINT PARK RENOVATION

CHARLES COUNTY, MARYLAND
DEPARTMENT OF RECREATION, PARKS, AND TOURISM

FISHERMAN ACCESS DRIVE & SHORELINE ACCESS (SITE)

SHEET L-10