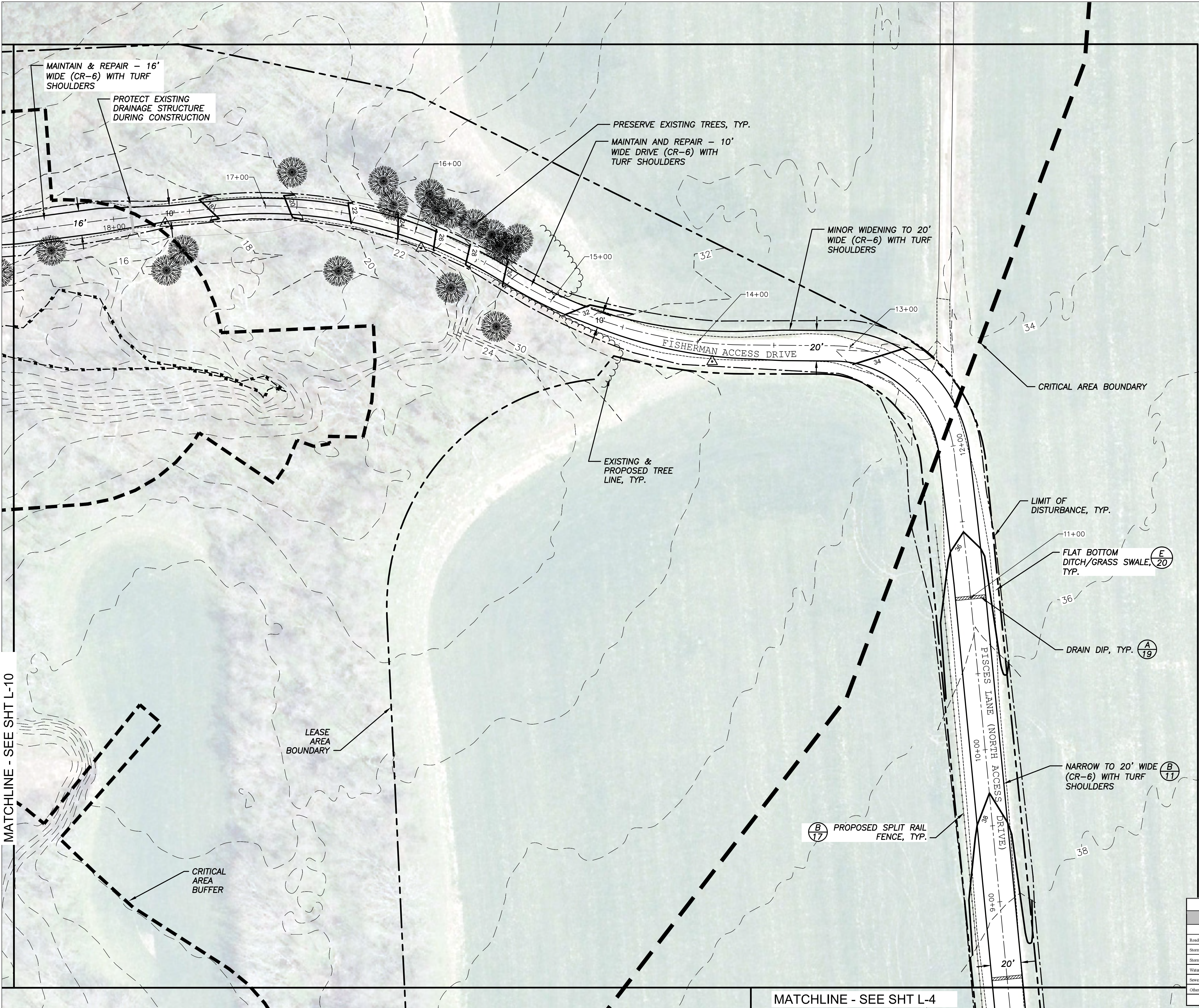




LEGEND

- PROPOSED ACCESS DRIVE ALIGNMENT
- MEAN HIGH WATER - 1.75 (APPROX.)
- WETLAND DELINEATION (ESA, 2019)
- EXISTING TREELINE (DCI, 2019)
- EXISTING 2 FT. CONTOURS (CHARLES COUNTY, 2019)
- EXISTING 2 FT. CONTOURS (DCI, 2019)
- EXISTING GRAVEL DRIVES (DCI, 2019)
- PROPOSED FENCE
- EXISTING TREES >18" DBH (DCI, 2019)
- PARCEL LINES (CHARLES CO., 2019)
- 100 YEAR FLOODPLAIN (FEMA, 2017)
- CRITICAL AREA BOUNDARY (1000') (MARYLAND IMAP, 2019)
- CRITICAL AREA BUFFER (100') (DNR, 2019)
- CHARLES COUNTY LEASE AREA (BOUNDARY IS FOR REFERENCE AND INFORMATIONAL PURPOSES ONLY)
- LIMIT OF DISTURBANCE
- PROPOSED 2 FT. CONTOURS

DATA SOURCES: EXISTING CONDITIONS AND TOPOGRAPHIC SURVEY PROVIDED BY DCI (JULY 2019). ALL OTHER EXISTING DATA PROVIDED BY CHARLES COUNTY UNLESS OTHERWISE NOTED.

NOTE: CA BUFFER EXPANSION AREAS ADDED 6/9/21 BY ESA.



NOT FOR CONSTRUCTION

Charles County Approvals				Remarks or Conditions
Grading		Construction	as-built	
Roads	N/A	Construction	as-built	
Storm Drainage	N/A	Construction	as-built	
Stormwater Management		Construction	as-built	
Water	N/A	Construction	as-built	
Sewer	N/A	Construction	as-built	
Other	N/A	Construction	as-built	This Permit Expires on:
date:		date:		

DATE: 17 NOVEMBER 2021	DESIGNED BY: RS/CI	REVISION	CONSTRUCTION REVISION	REVISION NUMBER
SOLICITATION NO: X	OWN BY: JH	DATE		
CONTRACT NO:	SUBMITTED BY: RS/CI			
FILE NUMBER:	PLOT SCALE: A			
	FILE NAME: Chesapeake L-4-10_SitePlan_Sheet09121.dwg			
	SIZE: ANSI D			

Professional Certification:
I certify that these documents were prepared or approved by me, and that I am duly licensed engineer under the laws of the State of Maryland. License Number No. 03522, Expiration Date: 1/1/2025

SUBCONSULTANTS
Richard Grubb and Associates, Inc.
Daniel Condon, Inc.
Daniel Condon, Inc.

LARDNERKLEIN
LANDSCAPE ARCHITECTS, P.C.
415 South Royal Regent Road, Suite 200
Farmingdale, NY 11735
703.338.9972
www.lardnerklein.com

PHASE 2 IMPROVEMENTS
CHAPEL POINT PARK RENOVATION

CHARLES COUNTY, MARYLAND
DEPARTMENT OF RECREATION, PARKS, AND TOURISM

FISHERMAN ACCESS DRIVE (SITE)

SHEET L-9